



# OFFICIAL VEHICLE REGISTRATION

975918

**Vehicle Information**

|  |                                |                          |
|--|--------------------------------|--------------------------|
| VEHICLE OR CURRENT TITLE NUMBER<br><b>10492932</b> | TRANSACTION CODE<br><b>001</b> | REGISTRATION ONLY NUMBER |
|--|--------------------------------|--------------------------|

VEHICLE INFORMATION \*LEGAL STATUS: 1 (AND) 2 (OR)  ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) **4** MAO  ILU

|   |                             |                |                                     |            |                |
|---|-----------------------------|----------------|-------------------------------------|------------|----------------|
| OWNER NAME<br><b>BOWMAN TRAILER LEASING LLC</b> | FIRST NAME<br><b>BOWMAN</b> | MIDDLE INITIAL | LAST NAME<br><b>TRAILER LEASING</b> | FIRST NAME | MIDDLE INITIAL |
|---|-----------------------------|----------------|-------------------------------------|------------|----------------|

|  |                      |
|--|----------------------|
| ADDRESS 1 (MAILING)<br><b>10233 GOVERNOR LN BLVD</b> | ADDRESS 2 (PHYSICAL) |
|--|----------------------|

|                             |                    |                          |      |       |          |
|-----------------------------|--------------------|--------------------------|------|-------|----------|
| CITY<br><b>WILLIAMSPORT</b> | STATE<br><b>MD</b> | ZIP CODE<br><b>21795</b> | CITY | STATE | ZIP CODE |
|-----------------------------|--------------------|--------------------------|------|-------|----------|

|   |                                    |   |                                    |                                  |                     |
|---|------------------------------------|---|------------------------------------|----------------------------------|---------------------|
| HOME OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION<br><b>HAMILTON 033</b> | PURCHASE DATE<br><b>06/29/2012</b> | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/><br><small>SEE REVERSE SIDE FOR INSTRUCTIONS</small> | TELEPHONE #<br><b>301 582 1793</b> | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|---|------------------------------------|---|------------------------------------|----------------------------------|---------------------|

**Vehicle Information**

|   |                     |                     |                     |                   |  |                  |                            |                  |
|---|---------------------|---------------------|---------------------|-------------------|--|------------------|----------------------------|------------------|
| VEHICLE IDENTIFICATION NUMBER<br><b>1JJV532W57L095309</b> | MAKE<br><b>WABA</b> | MODEL<br><b>1JJ</b> | YEAR<br><b>2007</b> | BODY<br><b>SE</b> | TITLE BRAND - translation<br><b>USED</b> | CODE<br><b>U</b> | TYPE OF FUEL - translation | CODE<br><b>9</b> |
|---|---------------------|---------------------|---------------------|-------------------|--|------------------|----------------------------|------------------|

|                                       |                    |                                     |                         |                          |                 |   |                  |
|---------------------------------------|--------------------|-------------------------------------|-------------------------|--------------------------|-----------------|---|------------------|
| REGISTERED TITLE #<br><b>74681693</b> | STATE<br><b>TN</b> | PREVIOUS STATES TITLED<br><b>TN</b> | VEHICLE USE<br><b>F</b> | VEHICLE TYPE<br><b>S</b> | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE<br><b>1</b> |
|---------------------------------------|--------------------|-------------------------------------|-------------------------|--------------------------|-----------------|---|------------------|

|  |                             |         |                      |                               |                                    |
|--|-----------------------------|---------|----------------------|-------------------------------|------------------------------------|
| VEHICLE OR CODE (enter appropriate code)<br>*LOWER<br><b>0</b> | MOBILE HOME<br>LGTH<br>WDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE #<br><b>975918</b> |
|--|-----------------------------|---------|----------------------|-------------------------------|------------------------------------|

**Sticker Information**

|   |  |                  |                      |                       |                         |                         |   |
|---|--|------------------|----------------------|-----------------------|-------------------------|-------------------------|---|
| VEHICLE STICKER # (1)<br><b>J399070</b> | CLASS CODE/ISSUE YR (1)(3)<br><b>8020/1994</b> | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b> |
|---|--|------------------|----------------------|-----------------------|-------------------------|-------------------------|---|

|                |                            |                |                        |                          |                     |
|----------------|----------------------------|----------------|------------------------|--------------------------|---------------------|
| *STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) |
|----------------|----------------------------|----------------|------------------------|--------------------------|---------------------|

**Lien Information (if lien present)**

|           |  |                                |
|-----------|--|--------------------------------|
| LIEN CODE | FIRST LIENHOLDER<br><b>SUNTRUST BANK</b> | LIEN DATE<br><b>06/29/2012</b> |
|-----------|--|--------------------------------|

|  |                          |                    |                          |
|--|--------------------------|--------------------|--------------------------|
| ADDRESS<br><b>120 E BALTIMORE ST 25 FL</b> | CITY<br><b>BALTIMORE</b> | STATE<br><b>MD</b> | ZIP CODE<br><b>21202</b> |
|--|--------------------------|--------------------|--------------------------|

|           |                   |           |
|-----------|-------------------|-----------|
| LIEN CODE | SECOND LIENHOLDER | LIEN DATE |
|-----------|-------------------|-----------|

|         |      |       |          |
|---------|------|-------|----------|
| ADDRESS | CITY | STATE | ZIP CODE |
|---------|------|-------|----------|

REGISTRANT / REGISTRANT INFORMATION (OWNER OF PLATE) LEGAL STATUS  NAME CODE  MAO  ILU

|      |      |
|------|------|
| NAME | NAME |
|------|------|

|         |      |       |          |
|---------|------|-------|----------|
| ADDRESS | CITY | STATE | ZIP CODE |
|---------|------|-------|----------|

**Vehicle Cost / Tax Information**

|               |                    |                |                |                                    |
|---------------|--------------------|----------------|----------------|------------------------------------|
| VEHICLE PRICE | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALES TAX PAID | TAX EXEMPTION REASON / SALES TAX # |
| DEALER NAME   | DEALER ADDRESS     | DEALER #       |                |                                    |

Required for Duplicate Title - T.C.A. 55-3-115 (submit legible or altered Certificate of Title)

LOST  STOLEN  MUTILATED  RTND DUE TO NON DELIVERY  ALTERED  ILLEGIBLE

Under penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to assignees to determine the accuracy of the information provided by me or on my behalf.

SIGNATURE OF CERTIFIER/OWNER \_\_\_\_\_ POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) \_\_\_\_\_ DATE **10/09/2012**

|                                 |                                |                        |  |  |              |
|---------------------------------|--------------------------------|------------------------|--|--|--------------|
| COUNTY NUMBER<br><b>12283 @</b> | COUNTY NAME<br><b>HAMILTON</b> | CO NUMBER<br><b>33</b> | DATE OF APPLICATION<br><b>10/09/2012</b> | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES</b> | <b>KAR46</b> |
|---------------------------------|--------------------------------|------------------------|--|--|--------------|

|  |                  |           |           |                             |                                      |                          |                                   |
|--|------------------|-----------|-----------|-----------------------------|--------------------------------------|--------------------------|-----------------------------------|
| REGISTRATION FEE<br><b>79.75</b>   | CREDIT           | LEASE FEE | TRANS FEE | CLERK FEE                   | ISSUANCE FEE<br><b>12.00</b>         | TITLE FEE<br><b>5.50</b> | TOTAL TAX COLLECTED<br><b>.00</b> |
| COMPUTATION OF SALES TAX <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | SALES OR USE TAX | SA TAX    | LOCAL TAX | ADDITIONAL TAX              | COLLECTED IN STATE OF                | COUNTY WHEEL TAX         | CITY STICKER FEE                  |
| SERVICE OPT FEE  | ORGAN DONOR      | POSTAGE   | VER       | ID / RESIDENCY VERIFICATION | TOTAL FEES COLLECTED<br><b>97.25</b> |                          |                                   |