



# OFFICIAL VEHICLE REGISTRATION

975993

**City Stickers:**

|  |                                |                          |
|--|--------------------------------|--------------------------|
| VEHICLE OR CURRENT TITLE NUMBER<br><b>00492548</b> | TRANSACTION CODE<br><b>001</b> | REGISTRATION ONLY NUMBER |
|--|--------------------------------|--------------------------|

OWNER INFORMATION \*LEGAL STATUS: 1 (AND) 2 (OR)  ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) **4** MAO  ILU

|   |                             |                |   |            |                |
|---|-----------------------------|----------------|---|------------|----------------|
| OWNER NAME<br><b>BOWMAN TRAILER LEASING LLC</b> | FIRST NAME<br><b>BOWMAN</b> | MIDDLE INITIAL | LAST NAME<br><b>TRAILER LEASING LLC</b> | FIRST NAME | MIDDLE INITIAL |
|---|-----------------------------|----------------|---|------------|----------------|

|  |                      |
|--|----------------------|
| ADDRESS 1 (MAILING)<br><b>10233 GOVERNOR LN BLVD</b> | ADDRESS 2 (PHYSICAL) |
|--|----------------------|

|                             |                    |                          |      |       |          |
|-----------------------------|--------------------|--------------------------|------|-------|----------|
| CITY<br><b>WILLIAMSPORT</b> | STATE<br><b>MD</b> | ZIP CODE<br><b>21795</b> | CITY | STATE | ZIP CODE |
|-----------------------------|--------------------|--------------------------|------|-------|----------|

|   |                                    |   |                                    |                                  |                     |
|---|------------------------------------|---|------------------------------------|----------------------------------|---------------------|
| HOME OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION<br><b>HAMILTON 033</b> | PURCHASE DATE<br><b>06/29/2012</b> | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/><br><small>SEE REVERSE SIDE FOR INSTRUCTIONS</small> | TELEPHONE #<br><b>301-582-1793</b> | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|---|------------------------------------|---|------------------------------------|----------------------------------|---------------------|

**VEHICLE INFORMATION**

|   |                     |                     |                     |                   |  |                  |                            |                  |
|---|---------------------|---------------------|---------------------|-------------------|--|------------------|----------------------------|------------------|
| VEHICLE IDENTIFICATION NUMBER<br><b>1JJV532W87L095384</b> | MAKE<br><b>WABA</b> | MODEL<br><b>1JJ</b> | YEAR<br><b>2007</b> | BODY<br><b>SE</b> | TITLE BRAND - translation<br><b>USED</b> | CODE<br><b>U</b> | TYPE OF FUEL - translation | CODE<br><b>9</b> |
|---|---------------------|---------------------|---------------------|-------------------|--|------------------|----------------------------|------------------|

|                                       |                    |                                     |                         |                          |                 |  |                  |
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| REGISTERED TITLE #<br><b>74681768</b> | STATE<br><b>TN</b> | PREVIOUS STATES TITLED<br><b>TN</b> | VEHICLE USE<br><b>F</b> | VEHICLE TYPE<br><b>S</b> | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>IN EXCESS OF MECHANICAL LIMITS (9) | CODE<br><b>1</b> |
|---------------------------------------|--------------------|-------------------------------------|-------------------------|--------------------------|-----------------|--|------------------|

|  |                                 |      |         |                      |                               |                                    |
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| VEHICLE OR CODE (enter appropriate code)<br>*LOWER<br><b>0</b> | MOBILE HOME<br>LGTH<br><b>0</b> | WDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE #<br><b>975993</b> |
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**PLATE INFORMATION \* (required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS**

|                               |  |                  |                      |                       |                         |                         |   |
|-------------------------------|--|------------------|----------------------|-----------------------|-------------------------|-------------------------|---|
| PLATE # (1)<br><b>U398931</b> | CLASS CODE/ISSUE YR (1)(3)<br><b>8020/1994</b> | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b> |
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| REGISTRATION STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) |
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**LIEN INFORMATION (if lien present)**

|           |  |                                |
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| LIEN CODE | FIRST LIENHOLDER<br><b>SUNTRUST BANK</b> | LIEN DATE<br><b>06/29/2012</b> |
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| ADDRESS<br><b>120 E BALTIMORE ST 25 FL</b> | CITY<br><b>BALTIMORE</b> | STATE<br><b>MD</b> | ZIP CODE<br><b>21202</b> |
|--|--------------------------|--------------------|--------------------------|

|           |                   |           |
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| LIEN CODE | SECOND LIENHOLDER | LIEN DATE |
|-----------|-------------------|-----------|

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| REGISTRATION STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) |
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