



OFFICIAL VEHICLE REGISTRATION

976009

ty Stickers:

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|---|--------------------------------|--------------------------|
| OR CURRENT TITLE NUMBER 0492679 | TRANSACTION CODE 001 | REGISTRATION ONLY NUMBER |
|---|--------------------------------|--------------------------|

VER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) MAO ILU

| | | | | | |
|---|-----------------------------|----------------|-------------------------------------|------------------------------|----------------|
| NAME HOWMAN TRAILER LEASING LLC | FIRST NAME HOWMAN | MIDDLE INITIAL | LAST NAME TRAILER LEASING | FIRST NAME TRAILER | MIDDLE INITIAL |
|---|-----------------------------|----------------|-------------------------------------|------------------------------|----------------|

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| RESS 1 (MAILING) 0233 GOVERNOR LN BLVD | ADDRESS 2 (PHYSICAL) |
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|--------------------|--------------------------|------|-------|----------|
| STATE MD | ZIP CODE 21795 | CITY | STATE | ZIP CODE |
|--------------------|--------------------------|------|-------|----------|

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|--|------------------------------------|--|------------------------------------|----------------------------------|---------------------|
| OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION HAMILTON 033 | PURCHASE DATE 06/29/2012 | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/> SEE REVERSE SIDE FOR INSTRUCTIONS | TELEPHONE # 301-582-1793 | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|--|------------------------------------|--|------------------------------------|----------------------------------|---------------------|

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|------------------|---------------------|---------------------|---------------------|-------------------|--|------------------|----------------------------|------------------|
| ICLE INFORMATION | MAKE WABA | MODEL 1JJ | YEAR 2007 | BODY SE | TITLE BRAND - translation USED | CODE U | TYPE OF FUEL - translation | CODE 9 |
|------------------|---------------------|---------------------|---------------------|-------------------|--|------------------|----------------------------|------------------|

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|----------------------------------|--------------------|-------------------------------------|-------------------------|--------------------------|-----------------|---|------------------|
| RENDED TITLE # 4681784 | STATE TN | PREVIOUS STATES TITLED TN | VEHICLE USE F | VEHICLE TYPE S | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8) INDICATOR OVER 10 YRS / 15,000 LBS (1) (List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE 1 |
|----------------------------------|--------------------|-------------------------------------|-------------------------|--------------------------|-----------------|---|------------------|

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|--|--------------------------|---------|----------------------|-------------------------------|------------------------------------|
| OR CODE (enter appropriate code) ER LOWER | MOBILE HOME LGTH WDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE # 976009 |
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TE INFORMATION *required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS

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|----------------------------|---|------------------|----------------------|-----------------------|-------------------------|-------------------------|---|
| TE # (1) 1398983 | CLASSCODE/ISSUE YR (1)(3) 8020/1994 | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3) PERMANENT |
|----------------------------|---|------------------|----------------------|-----------------------|-------------------------|-------------------------|---|

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|---------------|----------------------------|----------------|------------------------|--------------------------|---------------------|
| STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) |
|---------------|----------------------------|----------------|------------------------|--------------------------|---------------------|

LIEN INFORMATION (if lien present)

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| CODE | FIRST LIENHOLDER SUNTRUST BANK | LIEN DATE 06/29/2012 |
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|------|--------------------------|--------------------|--------------------------|
| REET | CITY BALTIMORE | STATE MD | ZIP CODE 21202 |
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| CODE | SECOND LIENHOLDER | LIEN DATE |
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| REET | CITY | STATE | ZIP CODE |
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ESSEE / REGISTRANT INFORMATION (OWNER OF PLATE) LEGAL STATUS NAME CODE MAO ILU

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|------|---------------------|
| AE | NAME |
| RESS | CITY STATE ZIP CODE |

ICLE COST / TAX INFORMATION *required for Title & Registration Transactions)

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|-----------|--------------------|----------------|---------------|-------------------------------------|
| VE PRICE | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
| ELER NAME | DEALER ADDRESS | DEALER # | | |

required for Duplicate Title - T.C.A. 55-3-115 (submit Illegible or altered Certificate of Title)

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|-------------------------------|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |
|-------------------------------|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|

or penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to assignees to determine the accuracy of the information provided by me or on my behalf.

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| NATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE 10/08/2012 |
|---------------------------|--|---------------------------|

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|-----------------------------|--------------------------------|------------------------|--|--|--------------|
| ICE NUMBER 2282 @ | COUNTY NAME HAMILTON | CO NUMBER 33 | DATE OF APPLICATION 10/08/2012 | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) W.F. (BILL) KNOWLES | KAR46 |
|-----------------------------|--------------------------------|------------------------|--|--|--------------|

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|---|------------------|-----------|-----------|-----------------------------|---------------------------------------|--------------------------|-----------------------------------|
| ICE USE ONLY REGISTRATION FEE 9.75 | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE | ISSUANCE FEE 12.00 | TITLE FEE 5.50 | TOTAL TAX COLLECTED .00 |
| PUTATION OF SALES TAX <input type="checkbox"/> USE TAX | SALES OR USE TAX | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY STICKER FEE |
| RVISE OPT FEE | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | *TOTAL FEES COLLECTED 97.25 | | |