

STATE OF MAINE

LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION? YES NO

| | | | | |
|--|---|--|-----------|------------------------|
| MAKE PINE | YEAR 1993 | UNIT # FTT 977113 | COLOR | TLR 16-84737 |
| STYLE SE | Vehicle Identification No. (Serial No.) 1PNR532N3PKB46338 | | TITLE NO. | NET WGT. |
| NAME BOWMAN SALES & EQUIPMENT | <p>- TO APPLICANT - <u>ANSWER ALL</u> <u>QUESTIONS ON BACK</u> <u>OF THIS</u> <u>APPLICATION</u></p> <p>MAIL TO THE SECRETARY OF STATE AUGUSTA, MAINE 04333</p> | | | |
| MAILING ADDRESS P.O. BOX 857 AUGUSTA, ME 04332-0857 | | | | ZIP CODE |
| | | | | |
| LEGAL RESIDENCE | | | | |
| R | CR | FEE | | |

MVRT-10 9/09

02/11/2011

Start Year: 2011

OFFICE COPY

Expires: 02/29/2016

OFFICE OF THE ATTORNEY GENERAL

| NAME | RESIDENCE | DATE | AMOUNT | REMARKS |
|---------------------|-----------|-------------|--------|---------------|
| JAMES H. BROWN | BANGOR | MAY 15 1891 | 100.00 | PAID TO STATE |
| WILLIAM S. DAVIS | BANGOR | MAY 20 1891 | 50.00 | PAID TO STATE |
| THOMAS G. HARRIS | BANGOR | MAY 25 1891 | 75.00 | PAID TO STATE |
| JOHN W. KELLY | BANGOR | MAY 30 1891 | 120.00 | PAID TO STATE |
| MRS. SARAH L. MOORE | BANGOR | JUN 5 1891 | 30.00 | PAID TO STATE |
| FRANK M. NICHOLS | BANGOR | JUN 10 1891 | 80.00 | PAID TO STATE |