

TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## OFFICIAL VEHICLE REGISTRATION



Change: 0.00

RDA-692

| City Stickers:  |  |  |                    |                     |                   |                                     |                          |               |                             | N-CRE-W       | * LP. #1. P. A. L. B. P.                  | TATE      |
|---|--|--|--------------------|---------------------|-------------------|-------------------------------------|--------------------------|---------------|-----------------------------|---------------|---|-----------|
| NEW OR CURRENT TITLE NUMBER   |  |  |                    | TR                  | ANSACTION<br>ODE* | REGIS                               | STRATION ONLY N          | IUMBER        |                             |               |   |           |
| 94488865  |  |  |                    |                     | N01               |                                     |                          |               |                             |               |   |           |
| OWNER INFORMATION *LEG  | AL STATUS: 1 (AND) 2                           | (OR) ENTER N                                     | NAME CODE I        | N BOX 1 (SAM        | E) 2(DIFFEREN     | NT) 3(MULTIPLE LA                   | ST NAMES) 4(COM          | MPANY) 5(0    | OVER 28 CHARACT             | ERS) 4        | MAO N ILU                                 | N         |
| BSE TRAILER LEASING LLC   |  |  | ,                  | MIDDLE INITIAI      | -                 | LAST NAME                           |                          |               | FIRST NAME MIDDLE INITIAL   |               |   | ıL.       |
| ADDRESS 1 (MAILING)   | LEASING LI                                     | _C   |                    |                     |                   | ADDDESS & (DUV                      | CICALL                   |               |                             |               |   |           |
| 10233 GOVERI  | NOR I N RI V                                   | /D   |                    |                     |                   | ADDRESS 2 (PHY                      | SICAL)                   |               |                             |               |   |           |
| CITY  | TOR EN BE                                      | STATE  |                    | ZIP CODE            |                   | CITY                                |                          |               | ST                          | ATE           | ZIP CODE                                  |           |
| WILLIAMSPORT N  |  | MD   | ID 21795           |                     |                   |                                     |                          |               |                             |               |   |           |
| CNTY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION PURCHASE D           |  | PURCHASE DATE                                    |                    |                     |                   |                                     |                          |               | ARD/HEARING IMPAIRED CLS/YR |               | *INSURANCE POLICY#                        |           |
| HAMILTON 03   | 3  | 10/01/201  | 4 LEAS             | ED U SER            | VICE OPTIONS      | 240                                 | -772-5501                |               |                             |               |   |           |
| VEHICLE INFORMATION   |  |  |                    | ,                   |                   |                                     |                          |               |                             |               |   |           |
| VIN   |  | MAKE   | MODEL YEAR BOI     |                     | BODY              | TITLE BRAND - translation           |                          |               | CODE                        | TYPE OF FU    | EL - translation                          | CODE      |
| 1PNV482S7SHB93981   |  | PINE 1PN   |                    | 1995                | SE                | USED                                |                          |               | U                           |               | 9   |           |
| SURRENDERED TITLE # STAT  |  | STATE PREV                                       | IOUS STATES        | STITLED             | VEHICLE US        | SE VEHICLE TYPE CURRENT MI          |                          | MILEAGE       | INDICATOR OVER 10 YRS       |               | NOT ACTUAL (8) CODE<br>5 / 16,000 LBS (1) |           |
| 143013302040  |  | ок   |                    |                     | F                 | S                                   | 3                        |               | (List one) IN EXC           |               | ESS OF MECHANICAL LIMITS (9)              |           |
| COLOR CODE (enter appropriate LOWER                                     | code)* MOBILE H                                | OME<br>WDTH                                      | # AXLES            | GRC GRC             | SS VEHICLE V      | WEIGHT                              | *VEHICLE T               | RADE-IN D     | ESCRIPTION                  |               | COMPANY VEHICLE #                         |           |
| 0   |  |  |                    |                     |                   |                                     |                          |               |                             |               | V 54                                      | 8981      |
| PLATE INFORMATION *(require PLATE #(1) CL                               | red for Title and Registr<br>ASSCODE/ISSUEYR(1 | ration and Registration (3) VALIDATION           | #(1) C             | ctions) SEE RE      |                   | OR COMPLETE IN<br>Y STICKER #(1)(2) |                          | E IN)(2)      | CLASS CODE/IS               | SSUE YR(2)    | EXPIRATION DATE                           | (1)(2)(3) |
| U546155   | 8020/199                                       | 4  |                    |                     |                   | (,,,,                               |                          | , , _ ,       |                             |               | PERMA                                     |           |
| TDR STICKER #(4)  | TEMP OPERATOR PE                               | RMIT #(3) # 0                                    | OF SEATS(5)        | ZONE(CO             | UNTY NAME)(6      | 6)                                  | USDOT / REGISTE          | RANT #(7)     |                             | мот           | OR CARRIER #(8)                           |           |
|   |  |  |                    |                     |                   |                                     |                          |               |                             | _             |   |           |
| LIEN INFORMATION (If lien pr  |  |  |                    | '                   |                   |                                     |                          |               |                             |               |   |           |
| LIEN CODE FIRST LIEN  |  |  |                    |                     |                   |                                     |                          |               |                             |               | LIEN DA                                   |           |
| STREET  | INTRUST BA                                     | ANK  |                    |                     |                   | OITY                                |                          |               | 0741                        | -             | 2IP CODE                                  | 1/2014    |
| 120 E BA  | BALTIMORE                                      |  |                    |                     |                   |                                     | STATE ZIP CODE  MD 21202 |               |                             |               |   |           |
| LIEN CODE SECOND LI   | ENHOLDER                                       |  |                    |                     |                   |                                     |                          |               |                             |               | LIEN DA                                   | TE        |
|   |  |  |                    |                     |                   |                                     |                          |               |                             |               |   |           |
| STREET  | CITY   |  |                    |                     |                   |                                     | STATE ZIP CODE           |               |                             |               |   |           |
|   |  |  |                    |                     |                   |                                     |                          | П             | 77.7                        |               |   |           |
| *LESSEE / REGISTRANT INFO   | DRMATION(OWNER O                               | F PLATE)   | LEGAL              | STATUS L            | NAME C            | NAME                                | MAO L. ILI               | U <u></u>     |                             |               |   |           |
| ADDRESS   |  |  |                    |                     |                   |                                     |                          |               |                             |               |   |           |
| ADDRESS   |  |  |                    |                     | CIT               | ĭ                                   |                          |               | STA                         | ile.          | ZIP CODE                                  |           |
| VEHICLE COST / TAX INFORM   |  |  | ansactions)        |                     |                   |                                     |                          |               |                             |               |   |           |
| SALE PRICE  | TRADE IN AL                                    | LOWANCE  |                    | TAXA                | BLE AMOUNT        |                                     | SALESTAX PA              | ND            |                             | *TAX EXEM     | PTION REASON / SALES                      | S TAX #   |
| DEALER NAME   |  |  | DEAL               | ER ADDRESS          |                   |                                     |                          |               |                             |               | DEALER#                                   |           |
|   |  |  |                    |                     |                   |                                     |                          |               |                             |               |   |           |
| *Required for Duplicate Title - T                                       | C.A. 55-3-115 (submit                          | Illegible or altered Co                          | ertificate of Titl | le)                 |                   |                                     |                          | _             |                             | TE            |   |           |
| LOST  | STOLEN   |  | MUTILATE           | D   [               | RTN               | D DUE TO NON D                      | ELIEVERY                 |               | LTERED                      | L             | ILLEGIBLE                                 |           |
| Under penalties of perjury, I here<br>or its assignees to determine the | eby certify all information                    | on provided is true and<br>nation provided by me | d correct to the   | best of my knowalf. | owledge, and ad   | cknowledge that it is               | not the responsibili     | ity of the Mo | otor Vehicle Division       |               |   |           |
| SIGNATURE OF CERTIFIER/C  | OWNER  |  |                    |                     |                   |                                     | RE(IF APPLICABLE         |               |                             | DATE          |   | 2         |
| NVOICE NUMBER   | COUNTY NAME                                    |  | بإللا              | All Hors            | DATE OF 1         | DI IOATION                          | P                        | NTV 0= -      | CIOTO                       |               | 11/04/2014                                | }         |
| 14308 @   | HAMILTO  | ON   | CC                 | 33                  | DATE OF API       | 04/2014                             |                          |               | KNOWLES                     |               | (COUNTY CLERK)                            | ICM27     |
| OFFICE USE ONLY REGISTRATION FEE  | EMISSION: 7                                    |  | EE                 |                     | NS FEE            | CLERK FEE                           |                          | collected I   | ndicated certifies th       | nis form as a |   | . CIVIZ / |
| 79.75   | JACON  | LEASE  |                    | l RA                | MIS FEE           | OLEKK PEE                           | 12.00                    |               | 5.50                        | .0            |   |           |
| COMPUTATION OF  | SALES OR USE TA                                | X SA TAX   | LOCA               | L TAX A             | DDITIONAL TA      | x COL                               | LECTED IN STATE          | OF CC         | OUNTY WHEEL TAX             | CITY          | STICKER FEE                               |           |
| SALES TAX USE TAX   | ORGAN DONOR                                    | POSTAG   | SE E               | VER                 |                   | ID / RESIDENC                       | Y VERIFICATION           |               |                             | *101          | AL FEES COLLECTED                         |           |
|   |  |  |                    | 0.75(3)             |                   |                                     |                          |               |                             | 1000000       | 7.25                                      |           |
| SF-1357 Port: WK  | 52/DR27/8020                                   | Cash: 0  | 00 0               | heck: 0             | 00 C              | heck#:                              | Credit: 0.               | nn            | Auth#:                      | Change        | e: 0.00 RDA-                              |           |