

TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## OFFICIAL VEHICLE REGISTRATION



| City Stickers:  |  | -                              |                        |                    |                    |              |              |                     |   |                            |                |   | 200010   | 1981 - 1967 11 11 11 11 11 11 11 11 11 11 11 11 |            | TATE     |
|---|--|--------------------------------|------------------------|--------------------|--------------------|--------------|--------------|---------------------|---|----------------------------|----------------|---|--|---|------------|----------|
| 94489084  |  |                                |                        |                    | 15                 | NO1          |              | REGIS               | TRATION ONL                             | Y NUMB                     | EK             |   |  |   |            |          |
| OWNER INFORMATION *LEG  | SAL STATUS: 1 (AND) 2                  | (0R) E                         | NTER NAME              | CODE IN            | BOX 1 (SAM         | E) 2(DIFFERE | ENT) 3(N     | AULTIPLE LAS        | T NAMES) 4(C                            | OMPAN                      | Y) 5(OVE       | R 28 CHARACT  | ERS) 4   | MAO N   | I ILU      | 1        |
| LAST NAME   |  | 1 11 10 1 10 10                | E                      | MI                 | DDLE INITIA        | L            | LAST         | NAME                | •                                       |                            |                | FIRST NAME  |  | MIDD  | LE INITIAL |          |
| ADDRESS 1 (MAILING)   | LEASING LL                             | .C                             |                        |                    |                    |              | ADDR         | RESS 2 (PHYS        | ICAL)                                   |                            |                |   |  |   |            |          |
| 10233 GOVER   | NOR LN BLV                             | D D                            |                        |                    |                    |              | 7.55.        | .2002 (, , , , ,    | ,                                       |                            |                |   |  |   |            |          |
|   |  |                                | STATE<br>MD            |                    |                    |              |              | CITY                |   |                            |                | ST  | ZIP CODE   |   |            |          |
| WILLIAMSPORT  ENTY OF RESIDENCE/PRINCIPAL BUS OR INCORPLOCATION PURCHASE D.                       |  | DATE                           |                        |                    | RVICE OPTIONS TELE |              | TELEPHON     | PHONE # *PL         |   | CARD/HEARING IMPAIRED CLS/ |                | RED CLS/YR  | YR *INSURANCE POLICY#  |   |            |          |
| HAMILTON 03   | 3                                      | 10/01                          | /2014                  | *LEASEI<br>SEE REV | ERSE SIDE FOR      |              | NS []        | 240                 | 772 550                                 | 1                          |                |   |  |   |            |          |
| VEHICLE INFORMATION VIN   | T                                      | MAKE                           | мс                     | DEL                | YEAR               | BODY         | TITL         | E BRAND - tra       | inslation                               |                            |                | CODE  | TYPE OF F  | UEL - translation                               |            | CODE     |
| 1DTV41Z20SA228329   |  | DOF                            | DORS 1                 |                    | OT 1995            |              | USED         |                     |   |                            |                | U   |  | 9   |            | 9        |
| SURRENDERED TITLE # STATE   |  |                                | PREVIOUS STATES TITLED |                    |                    | VEHICLE (    | USE          | SE VEHICLE TYPE CUF |   | URRENT MILEAGI             |                | ODOMETER ACTUAL (0) INDICATOR OVER 10 YR (List one) IN EXCESS O |  | NOT ACTUAL (8) COD                              |            | CODE     |
|   |  | ОК                             |                        |                    |                    | F            |              | S                   |   | F TD : -                   |                |   |  | 1   |            |          |
| COLOR CODE (enter appropriate LOWER   | R MOBILE HO                            | WDTH                           |                        | # AXLES            | GRO                | OSS VEHICLE  | WEIGH        | нт                  | *VEHICL                                 | E TRADI                    | E-IN DESC      | CRIPTION  |  | COMPANY VEH                                     |            | 1046     |
| PLATE INFORMATION *(requi   | ired for Title and Registr             | ation and Re                   | gistration On          | y Transacti        | ons) SEE RE        | VERSE SIDE   | FOR C        | OMPLETE INS         | TRUCTIONS                               |                            |                |   |  |   |            |          |
|   | ASSCODE/ISSUEYR(1)                     | 100                            | DATION #(1)            | co                 | UNTY STICK         | ER #(1) C    | ITY STIC     | CKER #(1)(2)        | *PLATE #(TR                             | ADE IN)                    | (2)            | CLASS CODE/I  | SSUE YR(2)   |   | ON DATE (1 |          |
| U546250<br>TDR STICKER #(4)   | 8020/199                               |                                | # OF S                 | EATS(5)            | ZONE(CC            | DUNTY NAME   | )(6)         | Ţ,                  | JSDOT / REGI                            | STRANT                     | #(7)           |   | М  | OTOR CARRIER #                                  |            | INCINI   |
| 1.5-1   |  |                                |                        |                    |                    |              |              |                     |   |                            |                |   |  |   |            |          |
| LIEN INFORMATION (If lien p   |  |                                |                        |                    |                    |              |              |                     |   |                            |                |   |  |   | LIEN DAT   | <b>-</b> |
| LIEN CODE FIRST LIEN  | JNTRUST BA                             | NK                             |                        |                    |                    |              |              |                     |   |                            |                |   |  |   | 10/01      |          |
| STREET  |  |                                | +                      |                    |                    |              | CITY         |                     |   |                            |                | STA   |  | ZIP CO  | DDE        | 2014     |
|   | LTIMORE S                              | T 25 FI                        | -                      |                    |                    |              |              | BALTIN              | IORE                                    |                            |                |   | MD   | 2120  | LIEN DAT   | E        |
| 3 - 1   |  |                                |                        |                    |                    |              |              |                     |   |                            |                |   |  |   |            |          |
| STREET  |  |                                |                        | CITY               |                    |              |              |                     |   |                            | STATE ZIP CODE |   |  |   |            |          |
| # EPPER / DECIPYONIT INF  | ODBATION/OWNED O                       | C DI ATC)                      |                        | LEGAL ST           | rayue [            | NAME         | CODE         |                     | мао 🔲                                   | ILU [                      | n .            |   |  |   |            |          |
| *LESSEE / REGISTRANT INF  | ORMATION(OWNER O                       | r PLATE)                       |                        | LEGAL S            | IAIUS L            | I NAME       | NAMI         |                     | - ·                                     | ILU L                      |                |   |  |   |            |          |
| ADDRESS   | RESS                                   |                                |                        | CITY               |                    |              |              |                     |   |                            |                | STA   | ATE  | z   | IP CODE    |          |
|   |  |                                |                        |                    |                    |              |              |                     |   |                            |                |   |  |   |            |          |
| SALE PRICE  | MATION *(required for 1<br>TRADE IN AL |                                | ration Transa          | ctions)            | TAXA               | BLE AMOUN    | т            |                     | SALESTAX                                | PAID                       |                |   | *TAX EXE   | MPTION REASO                                    | N / SALES  | TAX#     |
| DEALER NAME   |  |                                | - 11                   | DEALE              | R ADDRESS          |              |              |                     |   |                            |                |   |  | DEALER#   |            |          |
|   |  |                                |                        |                    |                    |              |              |                     |   |                            |                |   |  |   |            |          |
| *Required for Duplicate Title -   | П                                      | Illegible or a                 | П                      |                    |                    | <u> </u>     |              |                     | up.rpv                                  | П                          |                | nen.  |  |   | IDI E      |          |
| LOST  | STOLEN                                 |                                |                        | UTILATED           | Ι,                 |              |              | E TO NON DE         |   | L                          | ALTE           |   |  | ILLEG   | IBLE       |          |
| Under penalties of perjury, I her<br>or its assignees to determine th<br>SIGNATURE OF CERTIFIER/0 |  | n provided is<br>ation provide | d by me or o           |                    |                    |              |              |                     | E(IF APPLICAT                           |                            | the Motor      | Venicle Division  | DAT  | E   |            |          |
|   |  |                                |                        |                    |                    |              |              |                     | -A                                      |                            |                |   |  |   | /2014      |          |
| 14309 @   | HAMILTO                                | )NI                            |                        | со                 | NUMBER<br>33       | DATE OF A    | and the same | 2014                | 100000000000000000000000000000000000000 | 598571900 FeB              |                | NOWLES  |  | ES(COUNTY CLE                                   |            | CM27     |
| 0FFICE USE ONLY REGISTRATION FEE  | EMISSION: T                            | railer                         | EASE FEE               |                    |                    | ANS FEE      |              | LERK FEE            |   | es colle                   |                | cated certifies t   | his form as  | a valid registratio                             | n)         | CIVIZI   |
| 79.75   | CREDIT                                 |                                | TVOE LEE               |                    |                    | NIO FEE      |              |                     | 12.                                     | 00                         |                | 5.50  |  | 00  |            |          |
| COMPUTATION OF  | SALES OR USE TAX                       | ( SA                           | TAX                    | LOCAL              | TAX                | DDITIONAL T  | TAX          | COLL                | ECTED IN STA                            | ATE OF                     | COUN           | TY WHEEL TAX  | CIT  | Y STICKER FEE                                   |            |          |
| *SERVICE OPT FEE  | ORGAN DONOR                            | F                              | POSTAGE                |                    | VER                |              | ID           | / RESIDENC          | Y VERIFICATIO                           | NC                         |                |   |  | 7.25  | ECTED      |          |
| SF-1857 Port: Who   | 08/DR27/8020                           | Casi                           | n: 0.00                | Ch                 | enk: 0.            | 00 0         | heat         | dt:                 | Credit:                                 | 0.00                       | Az             | th#:  | Commence of the Commence of th | c: 0.00   | RDA-81     | 92       |