



# OFFICIAL VEHICLE REGISTRATION

W276014

|                                                                                                                                                                                                                                                                                                      |                                                                                                           |                                                                                                                                           |                                                    |                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------|
| NEW OR CURRENT TITLE NUMBER<br><b>90413275</b>                                                                                                                                                                                                                                                       |                                                                                                           | TRANSACTION CODE<br><b>N01</b>                                                                                                            | REGISTRATION ONLY NUMBER                           |                                                                      |
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <b>5</b> MAO <input checked="" type="checkbox"/> ILU <input checked="" type="checkbox"/>                           |                                                                                                           |                                                                                                                                           |                                                    |                                                                      |
| LAST NAME<br><b>WELLS FARGO EQUIPMENT FINANCE INC</b>                                                                                                                                                                                                                                                |                                                                                                           | FIRST NAME                                                                                                                                | MIDDLE INITIAL                                     |                                                                      |
| ADDRESS 1 (MAILING)<br><b>3100 WEST END AVE STE 530</b>                                                                                                                                                                                                                                              |                                                                                                           | ADDRESS 2 (PHYSICAL)                                                                                                                      |                                                    |                                                                      |
| CITY<br><b>NASHVILLE</b>                                                                                                                                                                                                                                                                             | STATE<br><b>TN</b>                                                                                        | ZIP CODE<br><b>37203</b>                                                                                                                  | CITY                                               | STATE ZIP CODE                                                       |
| CITY OF RESIDENCE, PRINCIPAL BUS OR CORP LOCATION<br><b>DAVIDSON 019</b>                                                                                                                                                                                                                             | PURCHASE DATE<br><b>10/03/2012</b>                                                                        | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/><br><small>SEE REVERSE SIDE FOR INSTRUCTIONS</small> | TELEPHONE #<br><b>3395218</b>                      | *PLACARD HEARING IMPAIRED CLS/YR<br>*INSURANCE POLICY #              |
| VEHICLE INFORMATION                                                                                                                                                                                                                                                                                  |                                                                                                           |                                                                                                                                           |                                                    |                                                                      |
| VIN<br><b>1GRAP0626DT578333</b>                                                                                                                                                                                                                                                                      | MAKE<br><b>GDAN</b>                                                                                       | MODEL<br><b>CPL</b>                                                                                                                       | YEAR<br><b>2013</b>                                | BODY<br><b>SE</b>                                                    |
| TITLE BRAND - translation<br><b>NEW</b>                                                                                                                                                                                                                                                              |                                                                                                           | CODE<br><b>N</b>                                                                                                                          | TYPE OF FUEL - translation<br><b>9</b>             |                                                                      |
| SURRENDERED TITLE #<br><b>MSO</b>                                                                                                                                                                                                                                                                    | STATE<br><b>TN</b>                                                                                        | PREVIOUS STATES TITLED                                                                                                                    | VEHICLE USE<br><b>B</b>                            | VEHICLE TYPE<br><b>S</b>                                             |
| CURRENT MILEAGE                                                                                                                                                                                                                                                                                      | ODOMETER ACTUAL (C) NOT ACTUAL (B)<br>INDICATOR OVER 15,000 LBS (1)<br>IN EXCESS OF MECHANICAL LIMITS (3) |                                                                                                                                           | CODE<br><b>1</b>                                   |                                                                      |
| COLOR CODE (enter appropriate code)<br>UPPER<br><b>U</b>                                                                                                                                                                                                                                             | MOBILE HOME<br>LGTH WIDTH                                                                                 | # AXLES                                                                                                                                   | GROSS VEHICLE WEIGHT                               | *VEHICLE TRADE-IN DESCRIPTION<br>COMPANY VEHICLE #<br><b>W276014</b> |
| PLATE INFORMATION * (required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS                                                                                                                                                              |                                                                                                           |                                                                                                                                           |                                                    |                                                                      |
| PLATE # (1)<br><b>U391956</b>                                                                                                                                                                                                                                                                        | CLASS CODE/ISSUE YR (1)(3)<br><b>8020/1994</b>                                                            | VALIDATION # (1)                                                                                                                          | COUNTY STICKER # (1)                               | CITY STICKER # (1)(2)                                                |
| *PLATE # (TRADE IN) (2)                                                                                                                                                                                                                                                                              | CLASS CODE/ISSUE YR (2)                                                                                   | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b>                                                                                             |                                                    |                                                                      |
| TDR STICKER # (4)                                                                                                                                                                                                                                                                                    | TEMP OPERATOR PERMIT # (3)                                                                                | # OF SEATS (5)                                                                                                                            | ZONE (COUNTY NAME) (6)                             | USDOT / REGISTRANT # (7)                                             |
| MOTOR CARRIER # (8)                                                                                                                                                                                                                                                                                  |                                                                                                           |                                                                                                                                           |                                                    |                                                                      |
| LIEN INFORMATION (if lien present)                                                                                                                                                                                                                                                                   |                                                                                                           |                                                                                                                                           |                                                    |                                                                      |
| LIEN CODE                                                                                                                                                                                                                                                                                            | FIRST LIENHOLDER                                                                                          |                                                                                                                                           |                                                    | LIEN DATE                                                            |
| STREET                                                                                                                                                                                                                                                                                               |                                                                                                           | CITY                                                                                                                                      |                                                    | STATE ZIP CODE                                                       |
| LIEN CODE                                                                                                                                                                                                                                                                                            | SECOND LIENHOLDER                                                                                         |                                                                                                                                           |                                                    | LIEN DATE                                                            |
| STREET                                                                                                                                                                                                                                                                                               |                                                                                                           | CITY                                                                                                                                      |                                                    | STATE ZIP CODE                                                       |
| *LESSEE / REGISTRANT INFORMATION (OWNER OF PLATE) LEGAL STATUS <input type="checkbox"/> NAME CODE <input type="checkbox"/> MAO <input type="checkbox"/> ILU <input type="checkbox"/>                                                                                                                 |                                                                                                           |                                                                                                                                           |                                                    |                                                                      |
| NAME                                                                                                                                                                                                                                                                                                 |                                                                                                           | NAME                                                                                                                                      |                                                    |                                                                      |
| ADDRESS                                                                                                                                                                                                                                                                                              |                                                                                                           | CITY STATE ZIP CODE                                                                                                                       |                                                    |                                                                      |
| VEHICLE COST / TAX INFORMATION * (required for Title & Registration Transactions)                                                                                                                                                                                                                    |                                                                                                           |                                                                                                                                           |                                                    |                                                                      |
| SALE PRICE                                                                                                                                                                                                                                                                                           | TRADE IN ALLOWANCE                                                                                        | TAXABLE AMOUNT                                                                                                                            | SALES TAX PAID                                     | *TAX EXEMPTION REASON / SALES TAX #<br><b>100551600</b>              |
| DEALER NAME                                                                                                                                                                                                                                                                                          |                                                                                                           | DEALER ADDRESS                                                                                                                            |                                                    | DEALER #                                                             |
| *Required for Duplicate Title - T.C.A. 55-3-115 (submit legible or altered Certificate of Title)                                                                                                                                                                                                     |                                                                                                           |                                                                                                                                           |                                                    |                                                                      |
| <input type="checkbox"/> LOST                                                                                                                                                                                                                                                                        | <input type="checkbox"/> STOLEN                                                                           | <input type="checkbox"/> MUTILATED                                                                                                        | <input type="checkbox"/> RTH'D DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED                                     |
| <input type="checkbox"/> ILLEGIBLE                                                                                                                                                                                                                                                                   |                                                                                                           |                                                                                                                                           |                                                    |                                                                      |
| Under penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division or its assignees to determine the accuracy of the information provided by me or on my behalf. |                                                                                                           |                                                                                                                                           |                                                    |                                                                      |
| SIGNATURE OF CERTIFIER/OWNER                                                                                                                                                                                                                                                                         |                                                                                                           | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE)                                                                                    |                                                    | DATE<br><b>10/16/2012 8:44:41 AM</b><br><b>10/16/2012</b>            |
| INVOICE NUMBER<br><b>12290 @</b>                                                                                                                                                                                                                                                                     |                                                                                                           | COUNTY NAME<br><b>DAVIDSON</b>                                                                                                            | CO NUMBER<br><b>19</b>                             | DATE OF APPLICATION<br><b>10/16/2012</b>                             |
| BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>BRENDA WYNN</b>                                                                                                                                                                                                                     |                                                                                                           | <b>102MSMITH - 1</b>                                                                                                                      |                                                    |                                                                      |
| OFFICE USE ONLY                                                                                                                                                                                                                                                                                      |                                                                                                           |                                                                                                                                           |                                                    |                                                                      |
| EMISSION: TRAILER                                                                                                                                                                                                                                                                                    |                                                                                                           |                                                                                                                                           |                                                    |                                                                      |
| Recycled 10/04/2012                                                                                                                                                                                                                                                                                  |                                                                                                           |                                                                                                                                           |                                                    |                                                                      |
| (total fees collected indicated certifies this form as a valid registration)                                                                                                                                                                                                                         |                                                                                                           |                                                                                                                                           |                                                    |                                                                      |
| REGISTRATION FEE<br><b>79.75</b>                                                                                                                                                                                                                                                                     | CREDIT                                                                                                    | LEASE FEE                                                                                                                                 | TRANS FEE                                          | CLERK FEE                                                            |
| ISSUANCE FEE<br><b>12.00</b>                                                                                                                                                                                                                                                                         | TITLE FEE<br><b>5.50</b>                                                                                  | TOTAL TAX COLLECTED<br><b>.00</b>                                                                                                         |                                                    |                                                                      |
| COMPUTATION OF<br><input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX                                                                                                                                                                                                                | SALES OR USE TAX                                                                                          | SA TAX                                                                                                                                    | LOCAL TAX                                          | ADDITIONAL TAX                                                       |
| COLLECTED IN STATE OF                                                                                                                                                                                                                                                                                |                                                                                                           | COUNTY WHEEL TAX                                                                                                                          | CITY WHEEL TAX                                     |                                                                      |
| *SERVICE OPT FEE                                                                                                                                                                                                                                                                                     | ORGAN DONOR                                                                                               | POSTAGE                                                                                                                                   | VER                                                | ID / RESIDENCY VERIFICATION                                          |
| TOTAL FEES COLLECTED<br><b>97.25</b>                                                                                                                                                                                                                                                                 |                                                                                                           |                                                                                                                                           |                                                    |                                                                      |