## TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## OFFICIAL VEHICLE REGISTRATION

| City Stickers:   |                                   |   |                    |             |                  |   |                         |               |                                |                   | 05735                                  | -4        |  |
|--|-----------------------------------|---|--------------------|-------------|------------------|---|-------------------------|---------------|--------------------------------|-------------------|--|-----------|--|
| NEW OR CURRENT TITLE NUMBER 90514599                                 |                                   |   |                    |             | ANSACTION NO1    | REGIS                                   | STRATION ONLY N         | UMBER         |                                |                   |  |           |  |
|  |                                   |   | ue oose ws         |             |                  | IT) 3(MULTIPLE LA                       | 07 H H F 01 H 0 01      | ADANIA FONE   | ED ON CHARACT                  | -Dev 4            | MAO N HLU                              | N         |  |
| OWNER INFORMATION *LEGAL<br>LAST NAME                                |                                   | FINST NAME  | MID MID            | DLE INITIAL | - 2(DIFFEREN     | LAST NAME                               | ST NAMES) 4(CO          | MPANT) 5(UVE  | FIRST NAME                     | cho) LLJ          | MIDDLE INITIA                          |           |  |
| BOWMAN TRA   | ILER LEASI                        | NG LLC  |                    |             |                  | 100000000000000000000000000000000000000 |                         |               |                                |                   |  |           |  |
| PO BOX 433   | % 10233                           | GOVERNO   | R LN BL            | VD          |                  | ADDRESS 2 (PHYS                         | SICAL)                  |               |                                |                   |  |           |  |
| CITY STATE ZII   |                                   |   |                    |             |                  | CITY                                    |                         |               | ST                             | ATE               | ZIP CODE                               |           |  |
| WILLAMSPORT MD   |                                   | 21795   |                    |             | TELEPHO          | ME #                                    | *PLACARDA               | EARING IMPAIR | ED CLSVR T                     | *INSURANCE POLICY | ' #                                    |           |  |
| HAMILTON 03  |                                   | 12/14/2012  | *LEASED            | O ·SER      | VICE OPTIONS     | 156.1<br>(8.1)                          | 582 1793                | TEAGAILDIT    | ICALING IMI AIL                | 20000             |  |           |  |
| VEHICLE INFORMATION  |                                   |   |                    | 12.70       | 142.00           |   |                         |               |                                |                   |  |           |  |
| VIN  |                                   | MAKE MODEL  |                    | YEAR        | BODY             | TITLE BRAND - translation               |                         |               |                                | TYPE OF FUE       |  |           |  |
| 1PT01JAH7X9018590 SURRENDERED TITLE #                                |                                   | TRIM 1PT  STATE   PREVIOUS STATES                     |                    | 1999        | SE<br>VEHICLE US | USED VEHICLE TYPE                       | PE CURRENT MILEAGE      |               | ODOMETER ACTUAL (0) NOT ACTUAL |                   | OT ACTUAL (8)                          | 9<br>CODE |  |
| 11610026   |                                   | ME PREVIOUS STATES                                    |                    | F           |                  | S                                       | FE CORNENT MILEAGE      |               | INDICATOR OVER 10              |                   | 16,000 LBS (1)<br>ECHANICAL LIMITS (9) | 1         |  |
| COLOR CODE (enter appropriate code) MOBILE HOME LOWER LGTH WD        |                                   |   |                    |             | SS VEHICLE V     |   | *VEHICLE TRADE-IN DES   |               | SCRIPTION                      |                   | COMPANY VEHICLE #                      |           |  |
| 0  |                                   | 20.000000000000000000000000000000000000               |                    |             |                  |   |                         |               |                                |                   | 05                                     | 7354      |  |
| PLATE INFORMATION *(requir   | ed for Title and Registr          |   |                    | ns) SEE RE  |                  | OR COMPLETE IN:<br>Y STICKER #(1)(2)    |                         | E IN)(2)      | CLASS CODE/IS                  | SSUE YR(2)        | EXPIRATION DATE                        | (1)(2)(3) |  |
| U407112  | 8020/199                          | 4   |                    |             |                  |   |                         |               |                                |                   | PERMA                                  | ANENT     |  |
| TDR STICKER #(4) TEMP OPERATOR PER                                   |                                   | ERMIT #(3) # OF SEATS(5) ZONI                         |                    |             | UNTY NAME)(      | 5)                                      | USDOT / REGISTRANT #(7) |               | M                              |                   | MOTOR CARRIER #(8)                     |           |  |
|  |                                   |   |                    |             |                  |   |                         |               |                                |                   |  |           |  |
| LIEN INFORMATION (If lien pre<br>LIEN CODE FIRST LIEN                |                                   | <u> </u>  | Mental Carlo       | 200000185   | · Mar party work |   |                         | 999 (1)       |                                |                   | LIEN DA                                | TE        |  |
|  | NTRUST BA                         | ANK   |                    |             |                  |   |                         |               |                                |                   |  | 4/2012    |  |
| 120 E BALTIMORE ST 25 FL   |                                   |   |                    | BALTIM      |                  |   | MORE                    | IORE STATE    |                                | MD                |  |           |  |
| LIEN CODE SECOND LIE   | ENHOLDER                          |   |                    |             |                  |   |                         |               |                                |                   | LIEN DA                                | TE        |  |
| STREET   |                                   |   |                    |             | CITY             |   |                         |               | STATE ZIP CODE                 |                   |  |           |  |
|  |                                   |   | 7,000 (S.0) S      | A-40 A-13   | 10 10 76 12 18   |   |                         |               |                                |                   |  |           |  |
| LESSEE / REGISTRANT INFO   | PRMATION(OWNER O                  | F PLATE)  | LEGAL STA          | TUS L       | NAME C           | NAME                                    | MAO L IL                | لـا ن         |                                |                   |  |           |  |
|  |                                   |   |                    |             |                  |   |                         |               |                                |                   | ZIR CODE                               |           |  |
| ADDRESS  |                                   |   |                    |             | CITY             |   |                         |               | STA                            | TE.               | ZIP CODE                               |           |  |
| VEHICLE COST / TAX INFORM  | MATION *(required for TRADE IN AL |   | esactions)         | TAYA        | BLE AMOUNT       |   | SALESTAX PA             | ND.           |                                | TAX EXEMP         | PTION REASON / SALES                   | TAX#      |  |
|  |                                   |   |                    |             | DEL AMOUNT       | SALESTANT AID                           |                         |               |                                |                   |  |           |  |
| DEALER NAME [  |                                   |   |                    | ADDRESS     |                  |   |                         |               | DEALER#                        |                   |  |           |  |
| *Required for Duplicate Title - T                                    | .C.A. 55-3-115 (submit            | Illegible or altered Cert                             | tificate of Title) |             |                  |   |                         |               |                                |                   |  |           |  |
| LOST   | STOLEN                            |   | MUTILATED          |             | RTN              | D DUE TO NON DE                         | ELIEVERY                | ALTE          | ERED                           | IL                | ILLEGIBLE                              |           |  |
| Under penalties of perjury, I here or its assignees to determine the |                                   | on provided is true and on<br>ation provided by me of |                    |             |                  |   |                         |               | Vehicle Division               |                   |  |           |  |
| SIGNATURE OF CERTIFIER/O   | WNER                              |   | POW                | ER OF ATT   | ORNEY/AUTH       | ORIZED SIGNATUF                         | RE(IF APPLICABLE        | ·)            |                                | DATE              | 01/04/2013                             | 3         |  |
| INVOICE NUMBER   | COUNTY NAME                       |   | CON                | UMBER       | DATE OF AP       | PLICATION                               | BY AUTHOR               | RITY OF REGI  | STRAR OF MOTO                  | OR VEHICLES(      | COUNTY CLERK)                          |           |  |
| 13004 @<br>OFFICE USE ONLY   | HAMILTO                           |   |                    | 33          | 01/              | 04/2013                                 |                         |               | NOWLES                         |                   | alid registration)                     | CAR46     |  |
| REGISTRATION FEE 79.75   | CREDIT                            | LEASE FE  | E                  | TRA         | NS FEE           | CLERK FEE                               | ISSUANCE F              | EE TITLE      |                                |                   | TAX COLLECTED                          |           |  |
| COMPUTATION OF   | SALES OR USE TA                   | X SA TAX  | LOCALT             | AX A        | DDITIONAL TA     | X COL                                   | LECTED IN STATE         |               | TY WHEEL TAX                   |                   | TICKER FEE                             |           |  |
| SALES TAX USE TAX  | ORGAN DONOR                       | POSTAGE   |                    | VER         |                  |   |                         |               |                                |                   |  |           |  |
|  |                                   | 1 0011102   |                    | VER         |                  | ID / RESIDENC                           | Y VERIFICATION          |               |                                |                   | .25                                    | i         |  |