



# OFFICIAL VEHICLE REGISTRATION

085306

**Stickers:**

|   |                                |                          |
|---|--------------------------------|--------------------------|
| WORK OR CURRENT TITLE NUMBER<br><b>31465208</b> | TRANSACTION CODE<br><b>001</b> | REGISTRATION ONLY NUMBER |
|---|--------------------------------|--------------------------|

|  |                             |  |  |
|--|-----------------------------|--|--|
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <b>4</b> |                             | MAO <input checked="" type="checkbox"/> <b>N</b> | ILU <input checked="" type="checkbox"/> <b>N</b> |
| ST NAME<br><b>BOWMAN TRAILER LEASING LLC</b>   | FIRST NAME<br><b>BOWMAN</b> | MIDDLE INITIAL<br><b>T</b>                       | LAST NAME<br><b>TRAILER LEASING</b>              |

|  |                      |
|--|----------------------|
| ADDRESS 1 (MAILING)<br><b>10233 GOVERNOR LN BLVD</b> | ADDRESS 2 (PHYSICAL) |
|--|----------------------|

|                             |                    |                          |                             |                    |                          |
|-----------------------------|--------------------|--------------------------|-----------------------------|--------------------|--------------------------|
| CITY<br><b>MILLIAMSPORT</b> | STATE<br><b>MD</b> | ZIP CODE<br><b>21795</b> | CITY<br><b>MILLIAMSPORT</b> | STATE<br><b>MD</b> | ZIP CODE<br><b>21795</b> |
|-----------------------------|--------------------|--------------------------|-----------------------------|--------------------|--------------------------|

|   |                                    |   |                                    |                                  |                     |
|---|------------------------------------|---|------------------------------------|----------------------------------|---------------------|
| TYPE OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION<br><b>HAMILTON 033</b> | PURCHASE DATE<br><b>02/05/2013</b> | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/><br><small>SEE REVERSE SIDE FOR INSTRUCTIONS</small> | TELEPHONE #<br><b>301-582-1793</b> | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|---|------------------------------------|---|------------------------------------|----------------------------------|---------------------|

|                                 |                     |                     |                     |                   |  |                  |                            |                  |  |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|--|------------------|----------------------------|------------------|--|
| VEHICLE INFORMATION             |                     |                     |                     |                   |  |                  |                            |                  |  |
| VIN<br><b>IJJV532W18L205306</b> | MAKE<br><b>WABA</b> | MODEL<br><b>DVH</b> | YEAR<br><b>2008</b> | BODY<br><b>SE</b> | TITLE BRAND - translation<br><b>USED</b> | CODE<br><b>U</b> | TYPE OF FUEL - translation | CODE<br><b>9</b> |  |

|                                       |                    |                                     |                         |                          |                 |  |                  |
|---------------------------------------|--------------------|-------------------------------------|-------------------------|--------------------------|-----------------|--|------------------|
| REGISTERED TITLE #<br><b>36188053</b> | STATE<br><b>TN</b> | PREVIOUS STATES TITLED<br><b>TN</b> | VEHICLE USE<br><b>F</b> | VEHICLE TYPE<br><b>S</b> | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>IN EXCESS OF MECHANICAL LIMITS (9) | CODE<br><b>1</b> |
|---------------------------------------|--------------------|-------------------------------------|-------------------------|--------------------------|-----------------|--|------------------|

|  |                           |         |                      |                               |                                    |
|--|---------------------------|---------|----------------------|-------------------------------|------------------------------------|
| VEHICLE OR CODE (enter appropriate code)*<br>LOWER<br><b>3</b> | MOBILE HOME LGTH<br>WIDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE #<br><b>085306</b> |
|--|---------------------------|---------|----------------------|-------------------------------|------------------------------------|

|  |   |                  |                      |                       |                        |                        |   |
|--|---|------------------|----------------------|-----------------------|------------------------|------------------------|---|
| PLATE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS |   |                  |                      |                       |                        |                        |   |
| PLATE # (1)<br><b>J432735</b>  | CLASSCODE/ISSUEYR(1)(3)<br><b>8020/1994</b> | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN)(2) | CLASS CODE/ISSUE YR(2) | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b> |

|                            |                            |                |                        |                          |                     |
|----------------------------|----------------------------|----------------|------------------------|--------------------------|---------------------|
| REGISTRATION STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) |
|----------------------------|----------------------------|----------------|------------------------|--------------------------|---------------------|

|                                    |  |                                |
|------------------------------------|--|--------------------------------|
| LIEN INFORMATION (If lien present) |  |                                |
| LIEN CODE                          | FIRST LIENHOLDER<br><b>SUNTRUST BANK</b> | LIEN DATE<br><b>02/05/2013</b> |

|  |                          |                    |                          |
|--|--------------------------|--------------------|--------------------------|
| ADDRESS<br><b>120 E BALTIMORE ST 25 FL</b> | CITY<br><b>BALTIMORE</b> | STATE<br><b>MD</b> | ZIP CODE<br><b>21202</b> |
|--|--------------------------|--------------------|--------------------------|

|           |                   |           |
|-----------|-------------------|-----------|
| LIEN CODE | SECOND LIENHOLDER | LIEN DATE |
|-----------|-------------------|-----------|

|  |                                       |                                    |                              |                              |
|--|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| REGISTRATION SEE / REGISTRANT INFORMATION (OWNER OF PLATE) | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| NAME   | NAME                                  |                                    |                              |                              |
| ADDRESS  | CITY                                  | STATE                              | ZIP CODE                     |                              |

|  |                    |                |               |                                     |
|--|--------------------|----------------|---------------|-------------------------------------|
| VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions) |                    |                |               |                                     |
| VEHICLE PRICE  | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | *TAX EXEMPTION REASON / SALES TAX # |

|             |                |          |
|-------------|----------------|----------|
| DEALER NAME | DEALER ADDRESS | DEALER # |
|-------------|----------------|----------|

|   |                                 |                                    |   |                                  |                                    |
|---|---------------------------------|------------------------------------|---|----------------------------------|------------------------------------|
| Required for Duplicate Title - T.C.A. 55-3-115 (submit illegible or altered Certificate of Title) |                                 |                                    |   |                                  |                                    |
| <input type="checkbox"/> LOST   | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIEVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |

I, the undersigned, hereby certify that the information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to determine the accuracy of the information provided by me or on my behalf.

|                              |  |                           |
|------------------------------|--|---------------------------|
| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE<br><b>03/04/2013</b> |
|------------------------------|--|---------------------------|

|                                 |                                |                        |  |  |              |
|---------------------------------|--------------------------------|------------------------|--|--|--------------|
| COUNTY NUMBER<br><b>13063 @</b> | COUNTY NAME<br><b>HAMILTON</b> | CO NUMBER<br><b>33</b> | DATE OF APPLICATION<br><b>03/04/2013</b> | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES</b> | <b>KAR46</b> |
|---------------------------------|--------------------------------|------------------------|--|--|--------------|

|   |                  |           |           |                |                              |                          |                                   |
|---|------------------|-----------|-----------|----------------|------------------------------|--------------------------|-----------------------------------|
| *VEHICLE USE ONLY   |                  |           |           |                |                              |                          |                                   |
| REGISTRATION FEE<br><b>79.75</b>  | CREDIT           | LEASE FEE | TRANS FEE | CLERK FEE      | ISSUANCE FEE<br><b>12.00</b> | TITLE FEE<br><b>5.50</b> | TOTAL TAX COLLECTED<br><b>.00</b> |
| IMPOSITION OF SALES TAX <input type="checkbox"/> USE TAX <input type="checkbox"/> | SALES OR USE TAX | SA TAX    | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF        | COUNTY WHEEL TAX         | CITY STICKER FEE                  |

|                 |             |         |     |                             |                                      |
|-----------------|-------------|---------|-----|-----------------------------|--------------------------------------|
| SERVICE OPT FEE | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | TOTAL FEES COLLECTED<br><b>97.25</b> |
|-----------------|-------------|---------|-----|-----------------------------|--------------------------------------|