



OFFICIAL VEHICLE REGISTRATION

099352

Stickers:

| | | |
|---|--------------------------------|--------------------------|
| OR CURRENT TITLE NUMBER 0475554 | TRANSACTION CODE N01 | REGISTRATION ONLY NUMBER |
|---|--------------------------------|--------------------------|

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| LEASER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2(DIFFERENT) 3(MULTIPLE LAST NAMES) 4(COMPANY) 5(OVER 28 CHARACTERS) 4 | | MAO <input checked="" type="checkbox"/> N | ILU <input checked="" type="checkbox"/> N |
| NAME HOWMAN TRAILER LEASING LLC | FIRST NAME HOWMAN | MIDDLE INITIAL | LAST NAME TRAILER LEASING LLC |
| ADDRESS 1 (MAILING) 0233 GOVERNOR LN BLVD | ADDRESS 2 (PHYSICAL) | | |
| STATE MD | ZIP CODE 21795 | CITY WILLIAMSPORT | STATE MD |
| RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION HAMILTON 033 | PURCHASE DATE 06/29/2012 | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/> <small>SEE REVERSE SIDE FOR INSTRUCTIONS</small> | TELEPHONE # 301 582 1793 |
| | | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |

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|--|---------------------------|------------------------|-------------------------|-------------------------------|---------------------------|---|----------------------------|------------------|
| VEHICLE IDENTIFICATION NUMBER PNV532B6YG313975 | MAKE GDAN | MODEL 1PN | YEAR 2000 | BODY SE | TITLE BRAND - translation | CODE U | TYPE OF FUEL - translation | CODE 9 |
| REGISTERED TITLE # 916588921 | STATE OR | PREVIOUS STATES TITLED | VEHICLE USE F | VEHICLE TYPE S | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8) INDICATOR OVER 10 YRS / 16,000 LBS (1) (List one) IN EXCESS OF MECHANICAL LIMITS (9) | | CODE 1 |
| DR CODE (enter appropriate code) FR LOWER | MOBILE HOME LGTH WIDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | | COMPANY VEHICLE # 099352 | | |

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|--|---|------------------|------------------------|--------------------------|------------------------|------------------------|---|
| VEHICLE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS | | | | | | | |
| PLATE # J379731 | CLASSCODE/ISSUEYR(1)(3) 8020/1994 | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN)(2) | CLASS CODE/ISSUE YR(2) | EXPIRATION DATE (1)(2)(3) PERMANENT |
| STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | | MOTOR CARRIER # (8) | |

| | | |
|------------------------------------|--|-------------------|
| LIEN INFORMATION (if lien present) | | LIEN DATE |
| LIEN CODE | FIRST LIENHOLDER SUNTRUST BANK | 06/29/2012 |
| LIEN CODE | SECOND LIENHOLDER | LIEN DATE |
| LIEN CODE | FIRST LIENHOLDER | LIEN DATE |
| LIEN CODE | SECOND LIENHOLDER | LIEN DATE |

| | | | | |
|---|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| REGISTRANT INFORMATION (OWNER OF PLATE) | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| REGISTRANT NAME | NAME | | | |
| REGISTRANT ADDRESS | CITY | | | |
| REGISTRANT ADDRESS | STATE | | | |
| REGISTRANT ADDRESS | ZIP CODE | | | |

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|--|--------------------|----------------|---------------|------------------------------------|
| VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions) | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | TAX EXEMPTION REASON / SALES TAX # |
| VEHICLE PRICE | | | | |
| DEALER NAME | DEALER ADDRESS | | DEALER # | |

| | | | | | |
|--|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTND DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |
| I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to assignees to determine the accuracy of the information provided by me or on my behalf. | | | | DATE 08/14/2012 | |
| NATURE OF CERTIFIER/OWNER | | | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | | |

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|---|--------------------------------|------------------------|--|--|--------------------------------------|
| OFFICE NUMBER 12227 @ | COUNTY NAME HAMILTON | CO NUMBER 33 | DATE OF APPLICATION 08/14/2012 | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) W.F. (BILL) KNOWLES | HJC27 |
| *VEHICLE USE ONLY *EMISSION: Trailer (total fees collected indicated certifies this form as a valid registration) | | | | | |
| REGISTRATION FEE 79.75 | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE | ISSUANCE FEE 12.00 |
| COMPUTATION OF SALES OR USE TAX | | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF |
| SALES TAX <input type="checkbox"/> USE TAX | | COUNTY WHEEL TAX | | CITY STICKER FEE | |
| SERVICE OPT FEE | | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION |
| | | | | | TOTAL FEES COLLECTED 97.25 |