

## TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## OFFICIAL VEHICLE REGISTRATION



| City Stick   |                              |             |                                       |   |                                     |                   |  |  |                         |                            |  |   |                         |                                  |  | STATE        |  |
|--|------------------------------|-------------|---------------------------------------|---|-------------------------------------|-------------------|--|--|-------------------------|----------------------------|--|---|-------------------------|----------------------------------|--|--------------|--|
| NEW OR CURRENT TITLE NUMBER 97015269   |                              |             |                                       |   |                                     | TF C              | TRANSACTION CODE*  REGISTRATION ONLY NUMBER  N01 |  |                         |                            |  |   |                         |                                  |  |              |  |
| 9701520  | 13                           |             |                                       |   |                                     |                   |  | THE RESIDENCE OF THE PARTY OF T |                         |                            |  | and the second                                  |                         | ΓE                               |  | N            |  |
| LAST NAME  | ATION *LE                    | GAL STATU   |                                       | IRST NA   | ENTER NAME                          | CODE IN B         | OX 1 (SAM  | IE) 2(DIFFERE  | LAST N                  | NAME                       | NAMES) 4(  | (COMPANY) 5(OV                                  | ER 28 CHARACT           | ERS)                             | MAO N IL   | TIAL         |  |
| BOWMA  | N SA                         | LES A       | ND EQU                                | IPME  | ENT INC                             |                   |  |  |                         |                            |  |   |                         |                                  |  |              |  |
| 10233 G  | RNORI                        | LN BLVI     | )                                     |   |                                     |                   |  | ADDRESS 2 (PHYSICAL)   |                         |                            |  |   |                         |                                  |  |              |  |
| WILLIAMSPORT MD  |                              |             |                                       |   | 2                                   | ZIP CODE<br>21795 |  |  | CITY STAT               |                            |  |   | TATE                    | E ZIP CODE                       |  |              |  |
| HAMILTON 033   |                              |             |                                       | URCHASE DATE  08/10/2006  *LEASED 0  SEE REVERSE SIDE |                                     |                   | O-SER  | *SERVICE OPTIONS<br>E FOR INSTRUCTIONS   |                         | s 240 772 5501 PLACARD/HEA |  |   | HEARING IMPAIR          | RED CLS/                         | YR *INSURANCE POLI   | CY#          |  |
| VEHICLE INFORM   | MATION                       |             |                                       | MAKE  | I MC                                | DEL               | YEAR   | BODY   | TITLE                   | E PRAND trop               | estation   |   | CODE                    | Type or                          | FUEL - translation   | CODE         |  |
| 1S12E9536YD454463  |                              |             | 3                                     | STRI 1S   |                                     | _                 | 2000   |  |                         | TITLE BRAND - translation  |  | ianon   |                         | TTPEOR                           | - POEL - translation   | CODE 9       |  |
| SURRENDERED TITLE #  |                              |             |                                       | STATE   |                                     |                   | TLED   |  |                         |                            |  | RENT MILEAGE                                    | ODOMETER<br>INDICATOR   | R ACTUAL (                       | (0) NOT ACTUAL (8)<br>YRS / 16,000 LBS (1)<br>G OF MECHANICAL LIMITS (9) | CODE         |  |
| 11748594   |                              |             |                                       | ME  | ME                                  |                   |  | F  |                         | S                          |  |   | (List one) IN EXCESS OF |                                  | OF MECHANICAL LIMITS (9)   | 1            |  |
| COLOR CODE (enter appropriate code)* UPPER LOWER MOBILE HOME LGTH WDTH               |                              |             |                                       |   |                                     |                   | GRO  | OSS VEHICLE  | WEIGH                   | IGHT *VEHICLE TRADE-IN DES |  |   | SCRIPTION               |                                  | COMPANY VEHICLE  | #            |  |
| 0  |                              |             | )                                     |   |                                     |                   |  |  |                         |                            |  |   |                         |                                  | 3  | 617RT        |  |
| PLATE INFORMATE #(1)   |                              |             | e and Registrati                      |   | Registration Onl                    |                   | ns) SEE RE                                       |  |                         |                            |  | RADE IN)(2)                                     | CLASS CODE/I            | SSUE YR                          | (2) EXPIRATION DA  | TE (1)(2)(3) |  |
| U665992  |                              |             | 20/1994                               |   | ,                                   |                   |  |  |                         |                            |  |   | 02.000002               |                                  |  | IANENT       |  |
| TDR STICKER #(4  | 4)                           | ТЕМР ОР     | ERATOR PERM                           | MIT #(3)  | # OF SE                             | EATS(5)           | ZONE(CC  | DUNTY NAME   | )(6)                    | U                          | SDOT / REG                                       | ISTRANT #(7)                                    |                         |                                  | MOTOR CARRIER #(8)   |              |  |
| LIEN INFORMATION (If lien present) LIEN CODE FIRST LIENHOLDER  SUNTRUST BANK  STREET |                              |             |                                       |   |                                     |                   |  | CITY   |                         |                            |  |   | STA                     | UIEN DATE 07/16/2013 TE ZIP CODE |  |              |  |
| 120 E BALTIMORE ST 25 FL LIEN CODE SECOND LIENHOLDER                                 |                              |             |                                       |   |                                     | BALTIMORE         |  |  |                         |                            |  | MD 21202  |                         |                                  |  |              |  |
| LIEN CODE  | SECOND                       | LIENHOLDE   | :K                                    |   |                                     |                   |  |  |                         |                            |  |   |                         |                                  | LIEN   | DATE         |  |
| STREET   |                              |             |                                       |   |                                     |                   |  |  | CITY                    |                            |  |   | STA                     | TE                               | ZIP CODE   |              |  |
| *LESSEE / REGIS  | TRANT IN                     | FORMATION   | N(OWNER OF I                          | PLATE)  |                                     | LEGAL STA         | ATUS [   | NAME   | CODE [                  |                            | IAO 🗌  | ILU 🗌   |                         |                                  |  |              |  |
| NAME   |                              |             |                                       |   |                                     |                   |  |  | NAME                    |                            |  |   |                         |                                  |  |              |  |
| ADDRESS  |                              |             |                                       |   |                                     | CI                |  |  |                         | TY                         |  |   | STATE                   |                                  | ZIP CODE   |              |  |
| VEHICLE COST / SALE PRICE  | TAX INFO                     |             | required for Title                    |   |                                     | ctions)           | TAXA   | BLE AMOUNT   |                         |                            | SALESTA  | X PAID  |                         | *TAX E                           | XEMPTION REASON / SAL  | ES TAX #     |  |
| DEALER NAME  |                              |             |                                       |   |                                     | DEALER            | ADDRESS  |  |                         |                            |  |   |                         |                                  | DEALER#  |              |  |
| *Required for Dupl   | licate Title -               | T.C.A. 55-3 | -115 (submit III                      | egible or   | altered Certific                    | ate of Title)     |  |  |                         |                            |  |   |                         |                                  |  |              |  |
| LOST STOLE   |                              |             | STOLEN                                | N MUTILATED   |                                     |                   |  | RT   | 'N'D DUE                | D DUE TO NON DELIEVERY     |  | ALTE  | ALTERED                 |                                  | ILLEGIBLE  |              |  |
| Jnder penalties of por its assignees to of SIGNATURE OF C                            | perjury, I he<br>determine t | he accuracy | all information p<br>of the informati | provided<br>ion provid                                | is true and corr<br>ded by me or or |                   |  |  |                         |                            |  |   | r Vehicle Division      |                                  |  |              |  |
|  |                              |             |                                       |   |                                     |                   |  |  | 3 15-55-9 1,50,31,24-54 | D SIGNATURE                | * 2500 Profession (864)   8500 Profession (8500) | •   |                         | 1,180                            | 02/12/20 <sup>-</sup>  | 16           |  |
| 16043 @  | 16043 @ HAMILT               |             |                                       |   |                                     |                   | 33   |  |                         |                            |  | THORITY OF REGISTRAR OF MOTOR F. (BILL) KNOWLES |                         |                                  | PBK14  |              |  |
| OFFICE USE ONLY<br>REGISTRATION F  | Y                            |             | ISSION: Tra                           |   | LEASE FEE                           | TR                | ANS FEE  |  | RK FEE                  |                            | (total f   | ees collected Ind                               | icated certifies t      | his form a                       | es a valid registration) OTAL TAX COLLECTED                              |              |  |
| 79.75  | \F_                          | 0115        | OD 1105                               |   | A TAY                               | Tree:             |  |  |                         | 12                         | 2.00   |   | 5.5                     | 0                                | .00  |              |  |
| SALES TAX  | USE T                        | AX          | OR USE TAX                            | S   | A TAX                               | LOCAL T           | AX A   | ADDITIONAL T   |                         |                            | CTED IN ST                                       |   | NTY WHEEL TAX           |                                  | CITY STICKER FEE   |              |  |
| *SERVICE OPT FEE ORGAN DONOR POSTAGE   |                              |             |                                       |   |                                     |                   |  | ID / RESIDENCY VERIFICATION  |                         |                            |  |   |                         |                                  | 'TOTAL FEES COLLECTED  |              |  |