

## TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## OFFICIAL VEHICLE REGISTRATION

## IIII BUG PARKENSE HAA BEKE DIE HIII

| City Stickers:  | MDED              |   |                              |                         |                       |           | 1 70   |                  |                      | PEOL            | OTD AT              | OH OH!!   | / NU IN IDE |                                   |                                     |   |                |            |          | S               | TATE  |
|---|-------------------|---|------------------------------|-------------------------|-----------------------|-----------|--|------------------|----------------------|-----------------|---------------------|-----------|-------------|-----------------------------------|-------------------------------------|---|----------------|------------|----------|-----------------|-------|
| 92786928  |                   |   |                              |                         |                       | , c       | TRANSACTION CODE: REGISTRATION ONLY NUMB 3366428 |                  |                      |                 |                     | NUMBE     | X.          |                                   |                                     |   |                |            |          |                 |       |
| OWNER INFORMATION *LEGAL<br>LAST NAME<br>BOWMAN TRA   |                   |   | FIRST NA                     | WIE                     | NAME CO               | DE IN BO  | X 1 (SAM<br>LE INITIAI                           | E) 2(DIFFER<br>L | ENT) 3(I             | MULTIPLE LA     | AST NAI             | MES) 4(C  | OMPANY      | ) 5(OVER                          | 28 CHARAC<br>FIRST NAM              | CTERS)  | 4              | M          | AO N     | I ILU E         | N     |
| ADDRESS 1 (MAILING)  10233 GOVERN   | IOR L             | N BLV   | D                            |                         |                       |           |  |                  | ADDF                 | RESS 2 (PHY     | 'SICAL)             |           |             |                                   |                                     |   |                |            |          |                 |       |
| CITY WILLIAMSPORT   |                   |   | STATE MD 2                   |                         |                       |           | ZIP CODE<br>21795                                |                  |                      | CITY            |                     |           |             | STATE                             |                                     |   |                | ZIP CODE   |          |                 |       |
| HAMILTON 03   | ATION PL          | PURCHASE DATE  09/27/2013  *LEASED 0  SEE REVERSE SIG |                              |                         |                       |           | VICE OPTIO                                       | NS 🔙             |                      |                 |                     |           | CARD/HEA    | ARING IMPA                        | IRED CL                             | S/YR  | *INSUI         | RANCE      | POLICY   | <b>*</b>        |       |
| VEHICLE INFORMATION VIN   |                   |   | MAKE                         |                         | MODEL                 | .   Y     | /EAR   | BODY             | TITI                 | LE BRAND -      | translati           | on        |             |                                   | CODE                                | TYPE  | OF FUE         | L - transl | lation   |                 | CODE  |
| 1JJV532W35L936587   |                   |   | WABA 1                       |                         |                       | 1 2       | 2005   |                  | USE                  | USED            |                     |           |             | U                                 |                                     |   | ,              |            | 9        |                 |       |
| SURRENDERED TITLE #   |                   |   | TN ME                        |                         |                       | ATES TITL | .ED  | VEHICLE          | USE                  | S CURRENT MILE/ |                     |           | AGE         | ODOMETE<br>INDICATO<br>(List one) | R OVER                              | R ACTUAL (0) NOT ACT<br>OVER 10 YRS / 16,000 I<br>IN EXCESS OF MECHAN |                |            | ITS (9)  | CODE 1          |       |
| COLOR CODE (enter appropriate of UPPER LOWER  | MOBILE HO         | HOME # AXLES  |                              |                         |                       | GRO       | DSS VEHICLI                                      | E WEIGI          | WEIGHT *VEHICLE TRAI |                 |                     | E TRADE-  | IN DESCR    | RIPTION                           |                                     | COMPANY VEHICLE #   |                |            |          |                 |       |
| PLATE INFORMATION *(requir  | ed for Title      | and Registra  | tion and F                   | Pegistratio             | n Only Ter            | neactions | V SEE DE   | VEDSE SIDE       | E FOR C              | OMBLETE IN      | ISTRIC              | TIONS     |             |                                   |                                     |   |                | in de      | y E      | 809             | 972   |
| PLATE #(1) CLASSCODE/ISSUEYR( U628708 8020/199  |                   |   | 1)(3)   VALIDATION #(1)   CC |                         |                       | COUN      | OUNTY STICKER #(1) CIT                           |                  |                      | CKER #(1)(2)    | PLATE #(TRADE U4771 |           | 7183        |                                   | CLASS CODE/ISSUE YR(2)<br>8020 1994 |   | 94             | PERMANENT  |          |                 |       |
| TDR STICKER #(4)  | TEMP OPE          | ERATOR PER  | MIT #(3)                     | #                       | OF SEATS              | S(5)   2  | ZONE(CO  | UNTY NAME        | E)(6)                |                 | USDO                | T / REGIS | STRANT #    | (7)                               |                                     |   | МОТ            | OR CAR     | RIER #   | <del>(</del> 8) |       |
| LIEN INFORMATION (If lien pre<br>LIEN CODE FIRST LIEN PRESENTED PROPERTY OF THE P |                   |   |                              |                         |                       |           |  |                  | CITY                 |                 |                     |           |             |                                   | ST                                  | ATE   |                |            | ZIP CC   | LIEN DAT        | E     |
| LIEN CODE SECOND LIENHOLDER   |                   |   |                              |                         |                       |           |  |                  |                      |                 |                     |           |             |                                   | -                                   |   |                |            | LIEN DAT | E               |       |
| STREET  |                   |   |                              |                         |                       |           | CITY   |                  |                      |                 |                     | STATE     |             |                                   |                                     | ZIP CODE  |                |            |          |                 |       |
| *LESSEE / REGISTRANT INFO<br>NAME   | RMATION           | (OWNER OF   | PLATE)                       |                         | LEC                   | GAL STAT  | rus 🗌  | NAME             | CODE                 |                 | MAO                 |           | ILU 🗌       |                                   |                                     |   |                |            |          |                 |       |
| ADDRESS   |                   |   |                              |                         |                       | CITY      |  |                  |                      |                 |                     |           |             |                                   | S                                   | ZIP CODE  |                |            |          |                 |       |
| VEHICLE COST / TAX INFORMATION *(required for SALE PRICE TRADE IN A   |                   |   |                              |                         |                       |           |  | BLE AMOUN        |                      | SALESTAX PAID   |                     |           |             |                                   | *TAX                                | "AX EXEMPTION REASON / SALES TAX #                                    |                |            |          |                 |       |
| DEALER NAME   |                   |   |                              |                         | D                     | EALER A   | DDRESS   |                  |                      |                 |                     |           |             |                                   |                                     |   |                | DEALER     | #        |                 |       |
| *Required for Duplicate Title - T   | C.A. 55-3-        | 115 (submit II  | llegible or                  | altered C               | ertificate o          | of Title) |  |                  |                      |                 |                     |           |             |                                   |                                     |   |                |            |          |                 |       |
| LOST  |                   | STOLEN  |                              |                         | MUTIL                 |           |  |                  |                      | JE TO NON E     |                     |           |             | ALTERI                            |                                     |   |                |            | ILLEGI   | BLE             |       |
| Jnder penalties of perjury, I here<br>or its assignees to determine the<br>SIGNATURE OF CERTIFIER/O   | WNER              | all information<br>of the informa                     | tion provi                   | is true an<br>ded by me | d correct to or on my | powe      | R OF ATT   | ORNEY/AUT        | THORIZE              | edge that it is | RE(IF A             | PPLICAB   | ILE)        | e Motor V                         | ehicle Divisio                      | on  | DATE           | 10         | )/22     | /2015           |       |
| NVOICE NUMBER   | COUNTY            |   |                              |                         |                       | CO NUI    |  | DATE OF A        |                      |                 |                     |           |             |                                   | RAR OF MO                           |   | HICLES         | (COUNT     | Y CLE    |                 | 0110- |
| 15295 @<br>DFFICE USE ONLY<br>REGISTRATION FEE  |                   | MILTO<br>ISSION: NO                                   |                              | LEASE F                 |                       | TRAI      | 33<br>NS FEE<br>11.7                             | CLE              | 0/22/<br>RK FEE      |                 | UANCE<br>2.50       | (total fe | •           | ed Indica                         | ted certifies                       | this form   | TOTAL          | L TAX CO   |          | n)              | CM27  |
| COMPUTATION OF  SALES TAX USE TAX   | The second second | OR USE TAX  | 5                            | SA TAX                  | L                     | OCAL TAX  | 100000000000000000000000000000000000000          | DDITIONAL        | TAX                  |                 |                     | D IN STA  | TE OF       | COUNT                             | WHEEL TA                            | ·x  | CITY S         | STICKER    | FEE      |                 |       |
| *SERVICE OPT FEE  | ORGAN             | DONOR   | 1                            | POSTAC                  | SE                    |           | VER  |                  | IC                   | D / RESIDEN     | CY VER              | IFICATIO  | N           |                                   |                                     |   | 14.100(2)17(2) | .25        | COLLE    | CTED            |       |