

## TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## OFFICIAL VEHICLE REGISTRATION



| City Sticl   |   |  |                                       |                      |                          |                      |  |              |                             |                           |                      |                              |                            |                                  |                                     | T'-11 Y MIC   |                   | TATE        |  |
|--|---|--|---------------------------------------|----------------------|--------------------------|----------------------|--|--------------|-----------------------------|---------------------------|----------------------|------------------------------|----------------------------|----------------------------------|-------------------------------------|---|-------------------|-------------|--|
| NEW OR CURRENT TITLE NUMBER 96176093                             |   |  |                                       |                      |                          | 75                   | RANSACTION<br>ODE NO1                                    |              | REGISTE                     | RATION ONLY               | NUMBER               |                              |                            |                                  |                                     |   |                   |             |  |
| OWNER INFORM   | <b>建筑</b>                                       | AL STATU   | S: 1 (AND) 2 (0                       | a 🗌                  | ENTER I                  | NAME C               | DDE IN BO  | K 1 (SAM     |                             | NT) 3(                    | MULTIPLE LAST        | NAMES) 4(CC                  | MPANY) 50                  | OVER 28 CHARACTI                 | ERS) 4                              | MAO   | N L               | N           |  |
| LAST NAME  |   |  | F                                     |                      | AME                      | .5.5.5               | MIDDI  | E INITIA     | L                           | LAST                      | NAME                 |                              |                            | FIRST NAME                       |                                     | MIC   | DLE INITIAL       |             |  |
| ADDRESS 1 (MAI   |   | LEAS   | ING LLC                               |                      |                          |                      |  |              |                             | ADDI                      | ADDRESS 2 (PHYSICAL) |                              |                            |                                  |                                     |   |                   |             |  |
| 10233 G  | OVERN   | IOR I  | N BLV                                 | )                    |                          |                      |  |              |                             |                           |                      |                              |                            |                                  |                                     |   |                   | -           |  |
| WILLIAMSPORT   |   |  |                                       | STATE<br>MD          |                          |                      | ZIP CODE<br>21795  |              |                             | СПУ                       |                      |                              | ST                         |                                  | ZIP CODE                            |   |                   |             |  |
| HAMILTON 033   |   |  |                                       | 06/16/2015           |                          |                      | LEASED SERVICE OPTIONS SEE REVERSE SIDE FOR INSTRUCTIONS |              |                             | 301 582 1793              |                      |                              | D/HEARING IMPAIR           | ED CLS/Y                         |                                     | CE POLICY   |                   |             |  |
| VEHICLE INFORMATION VIN  |   |  |                                       | MAKE MOD             |                          |                      | EL YEAR BODY   |              |                             | TITLE BRAND - translation |                      |                              | 45                         | CODE                             | FUEL - translation CODE             |   |                   |             |  |
| 1JJV532W37L058033  |   |  | 3                                     | 1                    |                          | 1J.                  | 1JJ 20   |              | 1 . 1                       |                           |                      |                              |                            |                                  | U                                   |   |                   |             |  |
| SURRENDERED TITLE #  |   |  |                                       | 1111211              |                          |                      | STATES TITLED  |              | VEHICLE U                   | USE                       | VEHICLE TYPE         | CURRENT MILEAGE              |                            | ODOMETER                         | ODOMETER ACTUAL (0)                 |   | D) NOT ACTUAL (8) |             |  |
| 10031466   |   |  |                                       | ME                   |                          |                      |  |              | F                           |                           | s                    |                              |                            | (List one) IN EXCES              |                                     | ID YRS / 16,000 LBS (1)<br>ISS OF MECHANICAL LIMITS (9) |                   | 1           |  |
|  |   |  |                                       | E #AXLES             |                          |                      |  | GRO          | OSS VEHICLE                 | WEIGI                     | нт                   | VEHICLE TRADE-IN DESCRIPTION |                            |                                  |                                     | COMPANY VEHICLE #                                       |                   |             |  |
| O PLATE INFORMATION *(regulated for Title and Registration and R |   |  |                                       |                      |                          |                      | , , , 4 70   |              | . H.S.S.                    |                           |                      |                              |                            |                                  | 81291                               |   |                   |             |  |
| PLATE INFORMA<br>PLATE #(1)                                      | CLA   | SSCODE   | and Registration (1) (3)              | on and F<br>VA       | Registration<br>LIDATION | n Only T<br>I #(1)   |  | SEE RE       |                             |                           |                      | RUCTIONS<br>PLATE #(TRAI     | - water at the contract of | CLASS CODE/IS                    | SSUE YR(                            | 2) EXPIRAT  | TION DATE (       | 1)(2)(3)    |  |
| U596806 8020/199   |   |  |                                       |                      |                          |                      |  |              |                             |                           |                      |                              |                            |                                  |                                     | PERMANENT   |                   |             |  |
| TDR STICKER #(4  | (4)   | TEMP OP  | ERATOR PERM                           | AIT #(3)             | #1                       | OF SEAT              | TS(5) Z  | ONE(CC       | DUNTY NAME)                 | (6)                       | US                   | SDOT / REGIST                | RANT #(7)                  | •                                | 1                                   | MOTOR CARRIER   | #(8)              |             |  |
| STREET 12  | LTIM  | TRUST BANK  TIMORE ST 25 FL  WHOLDER                                 |                                       |                      |                          |                      |  |              | CITY                        | BALTIMORE                 |                      |                              |                            | STATE ZIP CO<br>MD 2120          |                                     |   | 5/2015<br>re      |             |  |
| STREET   |   |  |                                       |                      |                          |                      |  |              | <del></del>                 | CITY                      | CITY                 |                              |                            | STAT                             | ZIP                                 | ZIP CODE  |                   |             |  |
| *LESSEE / REGIS<br>NAME  | TRANT INFO                                      | RMATION  | (OWNER OF I                           | LATE)                |                          | Œ                    | GAL STAT   | us 🗔         | NAME                        | CODE                      |                      | λ <b>ό</b>                   |                            |                                  |                                     |   | (17) TEM          |             |  |
| ADDRESS  |   |  |                                       |                      |                          |                      |  |              | cr                          | ]<br>TY                   | · <u>.</u>           |                              |                            | STA                              |                                     |   | ZIP CODE          |             |  |
| VÉHICLE COST /<br>SALE PRICE                                     | TAXINFORM                                       | ATION (required for Title & Registration Trans<br>TRADE IN ALLOWANCE |                                       |                      |                          | ransactio            | sactions) TAXABLE AMOUNT                                 |              |                             |                           | SALESTAX PAID        |                              |                            | <u> </u>                         | "TAX EXEMPTION REASON / SALES TAX # |   |                   |             |  |
| DEALER NAME  |   |  |                                       |                      |                          | 1                    | DEALER AC  | DORESS       |                             |                           |                      | 1                            |                            |                                  | <u></u>                             | DEALER #  |                   |             |  |
| Required for Dup   | licate Title - T.                               | G,A, 85-3  | 115 (submit lik                       | gible or             | aitered C                | ertificate           | of Title)  | 1 hazel      |                             | 9.<br>                    |                      |                              | 3,1101                     |                                  | . S. March                          |   |                   |             |  |
| LOST   |   |  | STOLEN                                |                      |                          | MUT                  | LATED  | [            |                             |                           | E TO NON DELI        | -                            |                            | LTERED                           |                                     | ille.   | GIBLE             |             |  |
| Juder penalties of<br>or its assignees to<br>SIGNATURE OF C      | perjury, I here<br>determine the<br>CERTIFIER/O | by certify<br>accuracy<br>WNER                                       | all information p<br>of the informati | provided<br>on provi | is true an<br>ded by mo  | d correct<br>or on m | to the best<br>y behalf.                                 | of my kno    | OWNEY/AUTH                  | ORIZE                     | ledge that it is no  | the responsible              | lity of the Mo             | otor Vehicle Division            | DA                                  | TF  |                   | <del></del> |  |
|  |   |  |                                       |                      |                          |                      |  |              |                             |                           |                      |                              |                            |                                  | 06/24/2015                          |   |                   |             |  |
| NVOICE NUMBER  |   | COUNTY   |                                       |                      |                          |                      | CONUN  |              | DATE OF AP                  |                           |                      |                              |                            | GISTRAR OF MOTO                  |                                     | LES(COUNTY CL   | •                 | =           |  |
| 15175 ©  | .Y  | EM   | MILTON<br>SSION: Tra                  |                      |                          |                      | <u> </u>   | 33           |                             |                           | 2015                 |                              |                            | KNOWLES  Indicated certifies the |                                     | a valid registrat                                       |                   | CM27        |  |
| 79.75  | rEE   | CREDIT   |                                       |                      | LEASE F                  | EE                   |  | TRA          | ANS FEE                     | C                         | LERK FEE             | ISSUANCE<br>12.0             | FEE TI                     | LE FEE<br>5.50                   | TO                                  | TAL TAX COLLE   |                   |             |  |
| COMPUTATION C  | PUTATION OF SALES OR USE T                      |  | OR USE TAX                            | X SA TAX             |                          | LOCAL TAX            | A  | DDITIONAL TA | <del>x'</del>               | COLLEG                    |                      |                              | OUNTY WHEEL TAX            |                                  | CITY STICKER FEE                    |   |                   |             |  |
| SERVICE OPT FEE ORGAN DONOR                                      |   | DONOR  | POSTAGE                               |                      |                          | VER                  | /ER  |              | ID / RESIDENCY VERIFICATION |                           |                      | <u> </u>                     |                            | *TOTAL FEES COLLECTED 97.25      |                                     |   |                   |             |  |