

TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION

## MINIMA PRODUCE PRODUCE MANAGEMENT

| City Stickers:   |                              |                                    |               |                      |                               |                           |  |                |  |               |  |                    | STATE        |  |
|--|------------------------------|------------------------------------|---------------|----------------------|-------------------------------|---------------------------|--|----------------|--|---------------|--|--------------------|--------------|--|
| NEW OR CURRENT TITLE NUMBER 90492638   |                              |                                    |               |                      | RANSACTION<br>ODE             | 335786                    |  |                |  |               |  |                    |              |  |
| OWNER INFORMATION (LEGAL STATUS: 1 (AND)   | 2 (0R)                       | ENTER NAME                         | CODE IN BO    | X 1 (SAM             | E) 2(DIFFEREN                 | T) S/MULTIPLE L'AST       | NAMES) 4(COM   | ANY) BOVE      | R 28 CHARACT                                       | rens 4        | MAC  | N a                | IN           |  |
|  |                              |                                    |               |                      |                               |                           |  |                |  | IDDLE INITIAL |  |                    |              |  |
| ADDRESS 1 (MAILING)  10233 GOVERNOR LN BL  | VD                           |                                    |               |                      | ,                             | ADDRESS 2 (PHYSI          | CAL)   |                |  |               |  |                    |              |  |
| CITY STATE   |                              |                                    |               | IP CODE              |                               | СПУ                       |  |                | ST   | STATE ZIP     |  |                    | CODE         |  |
| WILLIAMSPORT  INTY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION PL  |                              | MD<br>URCHASE DATE                 |               | 21795                |                               |                           |  |                | ARD/HEARING IMPAIRED CLS/YR   "INSUR               |               |  | ANCE POLICY#       |              |  |
| HAMILTON 033   | 06/2                         | 9/2012                             |               |                      | IVICE OPTIONS INSTRUCTIONS    | 301 8                     | 82 1793  |                |  |               | 1  |                    |              |  |
| VEHICLE INFORMATION  | MAKE                         | S L                                |               | 'EAR                 | BODY                          |                           |  | 排放程度           | 1.00 mg 1.00 221 221 221 221 221 221 221 221 221 2 |               | The state of the s | THE PARTY NAMED IN | Loope Loope  |  |
| 1GRAA06263K250674  |                              | GDAN 10                            |               | 2003                 | SE                            | TITLE BRAND - translation |  |                | CODE TYPE  |               | PE OF FUEL - transtatio  |                    | CODE 9       |  |
| SURRENDERED TITLE #  | STATE                        |                                    | STATES TITL   |                      | VEHICLE US                    | USED  VEHICLE TYPE        | CURRENT  | MILEAGE        | ODOMETER   | R ACTUAL (0)  | NOT ACTUAL   | (6)                | CODE         |  |
|  | TN                           | WI                                 |               |                      | F                             | s                         |  |                | (List one) IN EXCESS                               |               | S / 18,000 LBS (<br>F MECHANICAL   | 1)<br>(LIMITS (9)  | 1 1          |  |
| COLOR CODE (enter appropriate code)* UPPER LOWER  MOBILE HOME LGTH  WDTH   |                              |                                    | # AXLES       | GRO                  | OSS VEHICLE W                 | /EIGHT                    | *VEHICLE TRADE-IN DESCR  |                | RIPTION  |               | COMPANY  | VEHICLE#           |              |  |
| O  | teta me                      | 第四人子。 <b>胡</b> 瑟                   | endyfe.7      |                      | Garantin Assis                | Distribution (Sta         | Edinoral and a lane  | SWEST OFF      | Str. Etc. & Co.                                    | endraeit.     | ard se-could   |                    | 357151       |  |
| PLATE #(1) CLASSCODE/ISSUEYR(  | I)(3)   VAL                  | degistration Ont                   | COUN          | ) SEE RE<br>TY STICK | VERSE SIDE FO<br>ER #(1) CITY | STICKER #(1)(2)           | RUCTIONS<br>*PLATE #(TRADE   | IN)(2)         | CLASS CODE/I                                       | ISSUE YR(2)   | EXPIR  | TION DA            | TE (1)(2)(3) |  |
| U596820 8020/199 TDR STICKER #(4) TEMP OPERATOR PI   |                              | # OF SE                            | FATO(D. I.    |                      |                               |                           | U3989  |                | 8020   | 1994          |  |                    | MANENT       |  |
| TEMP OF ENTINE   | -r.mii #(3)                  | #UF St                             | EA15(5)       | ONE(CC               | OUNTY NAME)(6)                | ,                         | SDOT / REGISTR/  | WI #(/)        |  | M             | OTOR CARRII  | R #(8)             |              |  |
| LIEN INFORMATION (If lien prosent)   | à/:j                         |                                    |               |                      |                               | Le Sa Cola                | wn sas ia i  | 沙克抗菌           |  |               |  | lia y              | 经缺陷。         |  |
| LIEN CODE FIRST LIENHOLDER   |                              |                                    |               |                      |                               |                           |  |                |  |               |  | LIEN               | DATE         |  |
| STREET   |                              |                                    | <del></del>   |                      | c                             | SITY                      |  |                | STA  | TE            | ZII  | CODE               |              |  |
| LIEN CODE SECOND LIENHOLDER  |                              | -                                  |               | -                    |                               |                           |  |                |  |               |  | LIEN               | DATE         |  |
|  |                              |                                    |               |                      |                               |                           |  |                |  |               |  |                    |              |  |
| STREET   |                              |                                    |               |                      | C                             | ITY                       |  |                | STA  | TE            | Zii  | CODE               |              |  |
| LESSEE / REGISTRANT INFORMATION (OWNER O   |                              |                                    | LEGAL STAT    | us 🗀                 | NAME CO                       | ODE .                     | AAO 🔲tu  |                |  | ille t        |  | 作品                 |              |  |
| NAME   |                              |                                    |               |                      |                               | NAME                      |  |                |  |               |  |                    |              |  |
| ADDRESS  |                              |                                    |               |                      | CITY                          | ,                         |  |                | STA  | ATE           |  | ZIP CO             | DE           |  |
| VEHICLE COST / TAX INFORMATION (required for SALE PRICE TRADE IN A   | Title & Regi                 | stration Transa                    | ctions)       |                      |                               |                           | A CONTRACTOR OF THE PARTY OF TH | 17 中世代         |  |               | 医消毒  |                    |              |  |
|  |                              | •<br>                              | TAXABLE AMOUN |                      |                               | T SALESTAX PAID           |  |                | TAX EXEMPTI  |               |  | SON / SAL          | ES IAX#      |  |
| DEALER NAME  |                              |                                    | DEALER A      | DDRESS               |                               |                           |  |                |  |               | DEALER #   |                    |              |  |
| Required for Duplicate Title - T.C.A. 58-3-116 (subm   | ( lied ble or                | alfered Certific                   | eto of Tille) |                      |                               |                           | 10% (\$200) 2.00   | 417/005        | , . <b></b>  | 胸熱源           |  | 時间                 |              |  |
| LOST STOLEN  | !                            |                                    | UTILATED      | l                    | RTN                           | D DUE TO NON DEL          | JEVERY   | ALTEF          | RED  |               | ∐ ակ   | EGIBLE             |              |  |
| Jnder penalties of perjury, I hereby certify all information its assignees to determine the accuracy of the information SIGNATURE OF CERTIFIER/OWNER | on provided<br>nation provid | is true and con<br>ded by me or or |               |                      |                               |                           |  | of the Motor \ | /ehicle Division                                   |               | _  |                    |              |  |
| SIGNATURE OF GERTIFIEROWINER   |                              |                                    | POWE          | K OF ALL             | IORNEY/AUTHO                  | RIZED SIGNATURE           | (IF APPLICABLE)  |                |  | DAT           |  | 24/20 <sup>-</sup> | 15           |  |
| NVOICE NUMBER COUNTY NAME  |                              |                                    | CO NUI        |                      | DATE OF APP                   |                           |  |                | TRAR OF MOT  |               | ES(COUNTY  | CLERK)             |              |  |
| 15175 @   HAMILTO  |                              | LICABLE                            | l             | 33                   | 06/2                          | 24/2015                   |  |                | NOWLES   |               | a valid registr  | ation)             | HCM27        |  |
| REGISTRATION FEE   CREDIT  |                              | LEASE FEE                          |               | TR/                  | 11.75                         | CLERK FEE                 | 2.50   |                | EE   | TO            | TAL TAX COLI   | ECTED              |              |  |
| COMPUTATION OF SALES OR USE TA   |                              |                                    |               |                      |                               |                           |  |                |  |               |  |                    |              |  |
| SALES TAX LJ USE TAX   | x s                          | A TAX                              | LOCAL TA      | <u> </u>             | DDITIONAL TAX                 | COLLE                     | CTED IN STATE  | OF COUNT       | Y WHEEL TAX  | СП            | YSTICKER   | E                  |              |  |