



919247

|                                                |                                |                          |
|------------------------------------------------|--------------------------------|--------------------------|
| NEW OR CURRENT TITLE NUMBER<br><b>84198918</b> | TRANSACTION CODE<br><b>001</b> | REGISTRATION ONLY NUMBER |
|------------------------------------------------|--------------------------------|--------------------------|

| VEHICLE INFORMATION                                 |                           |                        |         |                      |                                                                                                                                                            |                               |                                                                                                                               |                                                                                                   |  |      |
|-----------------------------------------------------|---------------------------|------------------------|---------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|------|
| VIN                                                 | MAKE                      | MODEL                  | YEAR    | BODY                 | TITLE BRAND - list the appropriate code<br>(N)NEW (1)RECONSTRUCTED VEHICLE<br>(U)USED (2)FLOOD DAMAGE<br>(D)DEMO (3)SPECIALLY CONSTRUCTED<br>(8)PARTS ONLY |                               | CODE                                                                                                                          | TYPE OF FUEL - list the appropriate code<br>GAS (1) ELECTRIC/HYBRID (3)<br>DIESEL (2) PROPANE (4) |  | CODE |
| 1DW1A53277B993128                                   | STOU                      | ZGP                    | 2007    | SE                   |                                                                                                                                                            |                               | U                                                                                                                             |                                                                                                   |  | 9    |
| SURRENDERED TITLE #                                 | STATE                     | PREVIOUS STATES TITLED |         | VEHICLE USE          | VEHICLE TYPE                                                                                                                                               | CURRENT MILEAGE               | ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9) |                                                                                                   |  | CODE |
| 73917910                                            | TN                        | TN                     |         | F                    | S                                                                                                                                                          |                               |                                                                                                                               |                                                                                                   |  | 1    |
| COLOR CODE (enter appropriate code)*<br>UPPER LOWER | MOBILE HOME<br>LGTH WIDTH |                        | # AXLES | GROSS VEHICLE WEIGHT |                                                                                                                                                            | *VEHICLE TRADE-IN DESCRIPTION |                                                                                                                               | COMPANY VEHICLE #                                                                                 |  |      |
| O                                                   |                           |                        |         |                      |                                                                                                                                                            |                               |                                                                                                                               | 919247                                                                                            |  |      |

| PLATE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS |                            |                  |                        |                          |                         |                         |                           |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|------------------------|--------------------------|-------------------------|-------------------------|---------------------------|
| PLATE # (1)                                                                                                                            | CLASSCODE/ISSUEYR (1)(3)   | VALIDATION # (1) | COUNTY STICKER # (1)   | CITY STICKER # (1)(2)    | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3) |
| U334840                                                                                                                                | 8020/1994                  |                  |                        |                          |                         |                         | PERMANENT                 |
| TDR STICKER # (4)                                                                                                                      | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5)   | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8)     |                         |                           |
|                                                                                                                                        |                            |                  |                        |                          |                         |                         |                           |

|                                    |                   |            |          |
|------------------------------------|-------------------|------------|----------|
| LIEN INFORMATION (If lien present) |                   |            |          |
| LIEN CODE                          | FIRST LIENHOLDER  | LIEN DATE  |          |
|                                    | SUNTRUST BANK     | 06/30/2011 |          |
| STREET                             | CITY              | STATE      | ZIP CODE |
| 120 E BALTIMORE 25TH FL            | BALTIMORE         | MD         | 21202    |
| LIEN CODE                          | SECOND LIENHOLDER | LIEN DATE  |          |
|                                    |                   |            |          |
| STREET                             | CITY              | STATE      | ZIP CODE |
|                                    |                   |            |          |

|                                                 |  |              |           |     |          |
|-------------------------------------------------|--|--------------|-----------|-----|----------|
| LESSEE / REGISTRANT INFORMATION(OWNER OF PLATE) |  | LEGAL STATUS | NAME CODE | MAO | ILU      |
| NAME                                            |  | NAME         |           |     |          |
| ADDRESS                                         |  | CITY         | STATE     |     | ZIP CODE |

| VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions) |                    |                |               |                                     |
|----------------------------------------------------------------------------------|--------------------|----------------|---------------|-------------------------------------|
| SALE PRICE                                                                       | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
| DEALER NAME                                                                      |                    | DEALER ADDRESS |               | DEALER #                            |

|                                                                                                  |                                 |                                    |                                                     |                                  |                                    |
|--------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------|-----------------------------------------------------|----------------------------------|------------------------------------|
| Required for Duplicate Title - T.C.A. 55-3-115 (submit flexible or altered Certificate of Title) |                                 |                                    |                                                     |                                  |                                    |
| <input type="checkbox"/> LOST                                                                    | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIEVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |

Under penalties of perjury, I hereby certify that the information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division or its assignees to determine the accuracy of the information provided by me or on my behalf.

|                                                                                     |                                                       |                           |
|-------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------|
| BUSINESS: I warrant the accuracy of the information provided by me or on my behalf. |                                                       | DATE<br><b>12/29/2011</b> |
| SIGNATURE OF CERTIFIER/OWNER                                                        | POWER OF ATTORNEY/AUTHORIZED SIGNATURE(If APPLICABLE) |                           |

|                                                                                       |  |                   |  |                                                                              |  |                       |  |                                                            |  |
|---------------------------------------------------------------------------------------|--|-------------------|--|------------------------------------------------------------------------------|--|-----------------------|--|------------------------------------------------------------|--|
| INVOICE NUMBER                                                                        |  | COUNTY NAME       |  | CO NUMBER                                                                    |  | DATE OF APPLICATION   |  | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) |  |
| 11363 @                                                                               |  | HAMILTON          |  | 33                                                                           |  | 12/29/2011            |  | W.F. (BILL) KNOWLES                                        |  |
| HJC27                                                                                 |  | EMISSION: Trailer |  | (total fees collected indicated certifies this form as a valid registration) |  |                       |  |                                                            |  |
| OFFICE USE ONLY<br>REGISTRATION FEE<br>79.75                                          |  | CREDIT            |  | LEASE FEE                                                                    |  | TRANS FEE             |  | CLERK FEE                                                  |  |
|                                                                                       |  |                   |  |                                                                              |  | ISSUANCE FEE<br>12.00 |  | TITLE FEE<br>5.50                                          |  |
|                                                                                       |  |                   |  |                                                                              |  |                       |  | TOTAL TAX COLLECTED<br>.00                                 |  |
| COMPUTATION OF<br><input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX |  | SALES OR USE TAX  |  | SA TAX                                                                       |  | LOCAL TAX             |  | ADDITIONAL TAX                                             |  |
|                                                                                       |  |                   |  |                                                                              |  |                       |  | COLLECTED IN STATE OF                                      |  |
|                                                                                       |  |                   |  |                                                                              |  |                       |  | COUNTY WHEEL TAX                                           |  |
|                                                                                       |  |                   |  |                                                                              |  |                       |  | CITY STICKER FEE                                           |  |
| *SERVICE OPT FEE                                                                      |  | ORGAN DONOR       |  | POSTAGE                                                                      |  | VER                   |  | ID / RESIDENCY VERIFICATION                                |  |
|                                                                                       |  |                   |  |                                                                              |  |                       |  | *TOTAL FEES COLLECTED<br>97.25                             |  |