



TENNESSEE DEPARTMENT OF REVENUE  
VEHICLE TAXPAYER SERVICES DIVISION  
MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION

Albiontown



STATE

City Stickers:

|                                                |                                |                          |
|------------------------------------------------|--------------------------------|--------------------------|
| NEW OR CURRENT TITLE NUMBER<br><b>97014161</b> | TRANSACTION CODE<br><b>N01</b> | REGISTRATION ONLY NUMBER |
|------------------------------------------------|--------------------------------|--------------------------|

|                                                                                                                                                                                            |                                                     |                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <b>5</b> |                                                     | MAO <input checked="" type="checkbox"/> ILU <input checked="" type="checkbox"/>                                            |
| LAST NAME<br><b>BOWMAN SALES AND EQUIPMENT INC</b>                                                                                                                                         | FIRST NAME<br><b>BOWMAN SALES AND EQUIPMENT INC</b> | MIDDLE INITIAL                                                                                                             |
| ADDRESS 1 (MAILING)<br><b>10233 GOVERNOR LN BLVD</b>                                                                                                                                       |                                                     | ADDRESS 2 (PHYSICAL)                                                                                                       |
| CITY<br><b>WILLIAMSPORT</b>                                                                                                                                                                | STATE<br><b>MD</b>                                  | ZIP CODE<br><b>21795</b>                                                                                                   |
| CITY OF RESIDENCE/PR NO-PAL BUS OR INDRP LOCATION<br><b>HAMILTON 033</b>                                                                                                                   | PURCHASE DATE<br><b>08/19/2004</b>                  | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/><br>SEE REVERSE SIDE FOR INSTRUCTIONS |
| TELEPHONE #<br><b>240 772 5501</b>                                                                                                                                                         |                                                     | *PLACARD/HEARING IMPAIRED CLS/YR<br><b>240 772 5501</b>                                                                    |
| *INSURANCE POLICY #                                                                                                                                                                        |                                                     |                                                                                                                            |

|                                                           |                                    |                        |                         |                          |                                         |                                                                                                                               |                            |                                     |                  |  |  |  |  |  |  |
|-----------------------------------------------------------|------------------------------------|------------------------|-------------------------|--------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------|------------------|--|--|--|--|--|--|
| VEHICLE INFORMATION                                       |                                    |                        |                         |                          |                                         |                                                                                                                               |                            |                                     |                  |  |  |  |  |  |  |
| VIN<br><b>1JJV532WX5L920127</b>                           | MAKE<br><b>WABA</b>                | MODEL<br><b>1JJ</b>    | YEAR<br><b>2005</b>     | BODY<br><b>SE</b>        | TITLE BRAND - translation<br><b>NEW</b> | CODE<br><b>N</b>                                                                                                              | TYPE OF FUEL - translation | CODE<br><b>9</b>                    |                  |  |  |  |  |  |  |
| SURRENDERED TITLE #<br><b>11664302</b>                    | STATE<br><b>ME</b>                 | PREVIOUS STATES TITLED | VEHICLE USE<br><b>F</b> | VEHICLE TYPE<br><b>S</b> | CURRENT MILEAGE                         | ODOMETER ACTUAL (9) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 15,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9) |                            |                                     | CODE<br><b>1</b> |  |  |  |  |  |  |
| COLOR CODE (enter appropriate code)*<br>UPPER<br><b>O</b> | MOBILE HOME<br>LGTH<br><b>2387</b> | WIDTH<br><b>BT</b>     | # AXLES                 | GROSS VEHICLE WEIGHT     | *VEHICLE TRADE-IN DESCRIPTION           |                                                                                                                               |                            | COMPANY VEHICLE #<br><b>2387 BT</b> |                  |  |  |  |  |  |  |

|                                                                                                                                        |                                                |                  |                        |                          |                         |                         |                                               |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------|------------------------|--------------------------|-------------------------|-------------------------|-----------------------------------------------|
| PLATE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS |                                                |                  |                        |                          |                         |                         |                                               |
| PLATE # (1)<br><b>U665652</b>                                                                                                          | CLASS CODE/ISSUE YR (1)(3)<br><b>8020/1994</b> | VALIDATION # (1) | COUNTY STICKER # (1)   | CITY STICKER # (1)(2)    | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b> |
| TDR STICKER # (4)                                                                                                                      | TEMP OPERATOR PERMIT # (3)                     | # OF SEATS (5)   | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8)     |                         |                                               |

|                                           |                                          |                                |                          |
|-------------------------------------------|------------------------------------------|--------------------------------|--------------------------|
| LIEN INFORMATION (if lien present)        |                                          |                                |                          |
| LIEN CODE                                 | FIRST LIENHOLDER<br><b>SUNTRUST BANK</b> | LIEN DATE<br><b>07/16/2013</b> |                          |
| STREET<br><b>120 E BALTIMORE ST 25 FL</b> | CITY<br><b>BALTIMORE</b>                 | STATE<br><b>MD</b>             | ZIP CODE<br><b>21202</b> |
| LIEN CODE                                 | SECOND LIENHOLDER                        | LIEN DATE                      |                          |
| STREET                                    | CITY                                     | STATE                          | ZIP CODE                 |

|                                                   |  |                                       |                                    |                              |                              |
|---------------------------------------------------|--|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| *LESSEE / REGISTRANT INFORMATION (OWNER OF PLATE) |  | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| NAME                                              |  | NAME                                  |                                    |                              |                              |
| ADDRESS                                           |  | CITY STATE ZIP CODE                   |                                    |                              |                              |

|                                                                                  |                    |                |               |                                     |
|----------------------------------------------------------------------------------|--------------------|----------------|---------------|-------------------------------------|
| VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions) |                    |                |               |                                     |
| SALE PRICE                                                                       | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
| DEALER NAME                                                                      |                    | DEALER ADDRESS |               | DEALER #                            |

|                                                                                                  |                                 |                                    |                                                   |                                  |                                    |
|--------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------|---------------------------------------------------|----------------------------------|------------------------------------|
| *Required for Duplicate Title - T.C.A. 55-3-115 (submit legible or altered Certificate of Title) |                                 |                                    |                                                   |                                  |                                    |
| <input type="checkbox"/> LOST                                                                    | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTND DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |

|                                                                                                                                                                                                                                                                                                      |                                                        |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------|
| Under penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division or its assignees to determine the accuracy of the information provided by me or on my behalf. |                                                        |                           |
| SIGNATURE OF CERTIFIER/OWNER                                                                                                                                                                                                                                                                         | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE<br><b>02/10/2016</b> |

|                                                                                       |                                |                        |                                          |                                                                                          |                              |                                       |
|---------------------------------------------------------------------------------------|--------------------------------|------------------------|------------------------------------------|------------------------------------------------------------------------------------------|------------------------------|---------------------------------------|
| INVOICE NUMBER<br><b>16041 @</b>                                                      | COUNTY NAME<br><b>HAMILTON</b> | CO NUMBER<br><b>33</b> | DATE OF APPLICATION<br><b>02/10/2016</b> | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES</b> |                              | <b>PBK14</b>                          |
| OFFICE USE ONLY                                                                       |                                |                        |                                          |                                                                                          |                              |                                       |
| EMISSION: Trailer                                                                     |                                |                        |                                          |                                                                                          |                              |                                       |
| REGISTRATION FEE<br><b>79.75</b>                                                      | CREDIT                         | LEASE FEE              | TRANS FEE                                | CLERK FEE                                                                                | ISSUANCE FEE<br><b>12.00</b> | LIEN FEE                              |
| COMPUTATION OF<br><input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX |                                | SALES OR USE TAX       | SA TAX                                   | LOCAL TAX                                                                                | ADDITIONAL TAX               | COLLECTED IN STATE OF                 |
| *SERVICE OPT FEE                                                                      |                                | ORGAN DONOR            | POSTAGE                                  | VER                                                                                      | ID / RESIDENCY VERIFICATION  | *TOTAL FEES COLLECTED<br><b>97.25</b> |