

## TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## OFFICIAL VEHICLE REGISTRATION



108.25

| City Stic  | kore                                |   |                               |                             |            |                           |  |             |          |                                |                        |               |                  |                                       |  |              | <b>1</b>   |                              | r'illiğ               |           |
|--|-------------------------------------|---|-------------------------------|-----------------------------|------------|---------------------------|--|-------------|----------|--------------------------------|------------------------|---------------|------------------|---------------------------------------|--|--------------|--|------------------------------|-----------------------|-----------|
| City Stickers:  NEW OR CURRENT TITLE NUMBER  |                                     |   |                               |                             |            |                           |  |             | ON       | REG                            | GISTR                  | ATION ONLY    | NUMBER           |                                       |  |              |  |                              |                       | IAIE      |
| 97744714   |                                     |   |                               |                             |            |                           |  |             |          |                                |                        |               |                  |                                       |  |              |  |                              |                       |           |
| LAST NAME  |                                     | LEASING   | FIRST                         | ENTER                       | NAME C     |                           | K 1 (SAM<br>LE INITIA  | E) 2(DIFFE  |          | MULTIPLE<br>F NAME             | LAST                   | NAMĒŠ) 4(CC   | )MPANY)          |                                       | 28 CHARACT<br>FIRST NAME                             |              | <u>[</u> ]   | MAO N                        | I (ILÚ)<br>LE INITIAL |           |
| ADDRESS 1 (MA  | AILING)                             |   |                               |                             |            |                           |  |             | ADD      | RESS 2 (PI                     | -iysic/                | AL)           |                  |                                       |  |              |  | <del></del>                  |                       |           |
|  | SOVERN                              | IOR LN BI                                       | _VD                           |                             |            |                           |  |             |          |                                |                        |               |                  |                                       |  |              |  |                              |                       |           |
|  |                                     |   |                               |                             | IP CODE    |                           | CITY   | ,           | _        |                                |                        |               | S                | TATE                                  |  | ZIP CO       | DE   |                              |                       |           |
| WILLIAMSPORT  MY  WITY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION PURCHASE DATE |                                     |   |                               | MC<br>SE DATE               | D 21795    |                           |  |             |          | TELEPHONE # I *PLACA           |                        |               |                  |                                       | ARING IMPAII   | RED CLS      | VR I   | *INSURANCE                   | POLICY                |           |
| HAMILTON 033   |                                     |   |                               | 03/34/3046                  |            |                           | *LEASED O SERVICE OPTIONS  SEE REVERSE SIDE FOR INSTRUCTIONS |             |          |                                |                        |               |                  | 4.0/1.0                               | TUNO IIMI PUI  | NED OLG      |  | MOORANOL                     | COLLOT                |           |
| VEHICLE INFOR  | RMATION                             |   |                               |                             |            | The state of              |  |             |          |                                |                        |               | I<br>efelik      |                                       | ir.  |              | 1020   |                              |                       |           |
| VIN  |                                     |   | MAKE                          |                             | MODE       | L Y                       | EAR  | BODY        | TIT      | LE BRAND                       |                        | lation        |                  |                                       | CODE   | TYPE (       | OF FUE   | L - translation              |                       | CODE      |
| 1JJV532W11L742621  |                                     |   | W                             | ABA                         | 1J         | J 2                       | 2001   | SE          | USI      | ED                             |                        |               |                  |                                       | U  | J            |  |                              |                       | 9         |
| SURRENDERED TITLE #  556900314004C   |                                     |   |                               | STATE PREVIOUS ST           |            | TATES TITLED VE           |  | VEHICLE     | USE      | VEHICLE S                      | VEHICLE TYPE           |               | CURRENT MILEAGE  |                                       | ODOMETER ACTU<br>INDICATOR OVER<br>(List one) IN EXC |              | UAL (0) NOT ACTUAL (8)<br>R 10 YRS / 16,000 LBS (1)<br>CESS OF MECHANICAL LI |                              | TS (9)                | CODE      |
| COLOR CODE (e  |                                     | <u>-                                      </u>  |                               | 1                           | # /        | AXLES                     | GRO  | OSS VEHIC   | LE WEIG  |                                | _                      | *VEHICLE      | TRADE-II         | I DESCR                               | RIPTION  |              |  | COMPANY VEH                  | (ICLE#                |           |
| O  | CONCR                               |   |                               |                             |            |                           |  |             |          |                                |                        |               |                  |                                       |  |              |  |                              | 42                    | 342       |
| PLATE INFORMA  | ATION *(requin                      | ed for Title and Reg<br>SSCODE/ISSUEYF          | istration and                 | Registration                | on Only T  |                           | SEE RE   |             |          | COMPLETE                       |                        |               | 7 M. 11 14 17 11 | and in the                            | 为一等制   | 31.10        | Wight Strain   |                              |                       |           |
| U687497 8020/1994  |                                     |   |                               | ALIDATIO                    | **(1)      | COOM                      | IT SHOK  | SER #(1)    | CITTSI   | ICKER #(1)                     | (2)                    | PLATE #(TRA   | DE IN)(2)        | ١                                     | LASS CODE/   | ISSUE Y      | R(2)   | EXPIRATION                   |                       | NENT      |
| TDR STICKER #(4) TEMP OPERATOR PE  |                                     | PERMIT #(3                                      | ERMIT #(3) # OF SEAT          |                             |            | S(5) ZONE(COUNTY N        |  |             | E)(6)    |                                | USDOT / REGISTRANT #(7 |               | 7)               | ,———                                  |  | мото         | OR CARRIER #   |                              |                       |           |
|  |                                     |   |                               |                             |            |                           |  |             |          |                                |                        |               |                  |                                       |  |              |  |                              |                       |           |
| LIEN INFORMAT  | TION (If lien pre                   | sent)   | gin e                         |                             | 1100       | JYAN SE                   |  |             | MA.      | (* #P)                         |                        |               |                  |                                       | in Balt  | , 1 <b>1</b> |  | 189                          | A. Har                | in desire |
| UEN CODE FIRST LIENHOLDER  |                                     |   |                               |                             |            |                           |  |             |          |                                |                        | LIEN DATE     |                  |                                       |  |              |  |                              |                       |           |
| STREET SUNTRUST BANK   |                                     |   |                               |                             |            |                           |  |             | CITY     |                                |                        |               | _                |                                       | STA  | TF           |  | ZIP CC                       |                       | /2016     |
|  | ST 25                               | FL  |                               |                             |            |                           |  | BALTIMORE   |          |                                |                        |               | MD               |                                       |  | 21202        |  |                              |                       |           |
| LIEN CODE  | ODE SECOND LIENHOLDER               |   |                               |                             |            |                           |  |             |          |                                |                        |               |                  |                                       |  |              | LIEN DATE  |                              |                       |           |
| STREET   |                                     |   |                               |                             |            |                           |  | CITY        |          |                                |                        | STAT          |                  |                                       |  | TE           | ZIP CODE   |                              |                       |           |
| *LESSEE / REGI   |                                     | RMATION(OWNER                                   |                               |                             | 4          | GAL STATI                 |  | NAN         | LE CODE  |                                | i w                    | ا آه          | w 🗇              |                                       |  |              | (person  | is a diversity of the second |                       |           |
| NAME   |                                     |   |                               |                             |            |                           |  |             | NAM      | Æ                              |                        |               |                  |                                       |  |              |  |                              |                       |           |
| ADDRESS  |                                     | ,         |                               |                             |            |                           |  |             | CITY     |                                |                        |               |                  |                                       | ST   | ATE          |  | Z                            | P CODE                |           |
| VEHICLE COST<br>SALE PRICE   | /TAX INFORM                         | ATION (required for TRADE IN                    | er Title & Ro                 | gistration T<br>CE          | ransactic  | na)                       |  | BLE AMOU    |          |                                |                        | SALESTAX P    |                  | <b>3</b> 18 1                         |  | *TAX         | EXEMP  | TION REASON                  | I/SALES               | TAX#      |
| DEALER NAME DEALER ADDRES  |                                     |   |                               |                             |            |                           | DDRESS   |             |          |                                |                        |               |                  |                                       |  |              | ľ  | DEALER#                      |                       |           |
| *Required for Du   | plicate Title - T.                  | CA 55-3-115 (sub                                | mit Elegible                  | or altered C                | ertificate | of Title)                 |  |             |          | in it seems.                   | - 0. v                 |               |                  | )<br>16                               |  |              | 1946   |                              | 1 1 77.12             | TAR SHE   |
| LOST STOLEN MUTILATED  |                                     |   |                               |                             |            |                           |  |             | -        |                                |                        |               | ALTERED          |                                       |  |              | ILLEGIBLE  |                              |                       |           |
| Jnder penalties of<br>or its assignees to<br>SIGNATURE OF                          | of perjury, I here<br>determine the | by certify all information accuracy of the info | ation provide<br>armation pro | ed is true ar<br>vided by m | e or on m  | to the best<br>by behalf. | of my kn   | owledge, an | d acknow | dedge that i                   | t is not               | the responsib | ility of the     | Motor V                               | ehicle Division                                      |              |  | *                            |                       |           |
|  |                                     |   |                               |                             | POWER OF   |                           |  | ORNEY/AL    | JIHORIZI | RIZED SIGNATURE(IF APPLICABLE) |                        |               |                  |                                       |  | 04/22/2016   |  |                              |                       |           |
| 16113 @ HAMILTOI   |                                     |   | ON                            |                             |            |                           | CO NUMBER DATE OF AP   |             |          |                                |                        |               |                  | REGISTRAR OF MOTOR VEHIC<br>) KNOWLES |  |              | ICLES(   | LES(COUNTY CLERK) HCM27      |                       |           |
| OFFICE USE ON REGISTRATION   | LY                                  | EMISSION<br>CREDIT                              |                               | LEASE                       |            |                           | IS FEE   |             |          |                                | 01131                  | (total fee    | s collecte       |                                       | ted certifies t                                      | his form     |  | lid rogistration             | 1)                    | CIVIZI    |
| 79.75  |                                     |   |                               | LEASE                       | - 66       | IRAN                      | 13 FEE   | ادا         | ERK FEE  | =  IS                          | 12.                    |               | IEN FEE<br>11    | .00                                   | 5.5  |              | 101AL  | TAX COLLECT                  | ED                    |           |
| COMPUTATION SALES TAX  | USE TAX                             |   |                               | SA TAX                      |            | LOCAL TAX                 | A  | DDITIONAL   | . TAX    | C                              | OLLEC                  | TED IN STAT   | E OF             | COUNTY                                | WHEEL TAX  | <del>'</del> | CITYS  | TICKER FEE                   |                       |           |
| *SERVICE OPT F   | FEE                                 | ORGAN DONOR                                     |                               | POSTA                       | 3F         |                           | VER  |             | 11       | D/RESIDE                       | NOV V                  | EDIEICATION   |                  |                                       |  |              | *TOTAL   | FEEE COLLE                   | CTED                  |           |