

## TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## OFFICIAL VEHICLE REGISTRATION



| City Stic   |  |  |   |                     |   |                      |  |                       |                              |                            |                               |                 |                      |                           |   |  |                              |  | 1/4/67                       |          | TATE          |  |
|---|--|--|---|---------------------|---|----------------------|--|-----------------------|------------------------------|----------------------------|-------------------------------|-----------------|----------------------|---------------------------|---|--|------------------------------|--|------------------------------|----------|---------------|--|
| 97744827  |  |  |   |                     |   |                      | '6   | RANSACTI<br>ODE<br>NO |                              | RE                         | :GISTRA                       | ATION ONLY      | Y NUMBE              | к                         |   |  |                              |  |                              |          |               |  |
| OWNER INFORMATION LEGAL STATUS: 1 (AND) 2 (0R) ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS)  LAST NAME FIRST NAME MIDDLE INITIAL  BSE TRAILER LEASING LLC |  |  |   |                     |   |                      |  |                       |                              |                            |                               |                 |                      |                           | <b>V</b>  |  |                              |  |                              |          |               |  |
| ADDRESS 1 (M/   |  | LEAS   | ING LLC                                   |                     |   |                      |  |                       |                              | AD                         | ADDRESS 2 (PHYSICAL)          |                 |                      |                           |   |  |                              |  |                              |          |               |  |
| 10233 (   | GOVERN   | IOR I  | N BLVD                                    |                     |   |                      |  |                       |                              |                            |                               |                 |                      |                           |   |  |                              |  |                              |          |               |  |
| WILLIAMSPORT  ***TY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION   DIRCHASE  |  |  |   | MD 2179             |   |                      |  | <b>=</b>              | СП                           | CITY  TELEPHONE # *PLACARU |                               |                 |                      |                           | ST<br>ARING IMPAI   | TATE                                   | 5 T 40                       | ZIP CODE   |                              |          |               |  |
| HAMILTON 033  |  |  |   | N212412N4E   "      |   |                      | LEASED SERVICE OPTIONS SEE REVERSE SIDE FOR INSTRUCTIONS |                       |                              |                            |                               |                 |                      |                           | CARDINE   | ARING IMPAI                            | KED CLOT                     | `   "  |                              |          |               |  |
| VEHICLE INFORMATION VIN   |  |  |   | MAKE MODE           |   |                      | EL YEAR BODY   |                       |                              |                            | TITLE BRAND - translation     |                 |                      |                           |   | CODE                                   | A TO SANGE OF STREET         | F FUEL - translation CODE                            |                              |          |               |  |
| 1JJV532WX2L786358   |  |  | i8  | WABA                |   | <b>1</b> J           | J 2  | 2002                  | SI                           | E ا ر                      | USED                          |                 |                      |                           |   | U                                      |                              |  |                              |          | 9             |  |
| SURRENDERED TITLE #   |  |  |   | STATE PREVIOUS ST   |   | TATES TITLED         |  | VEHICI                | LE USE                       | .1.,                       |                               | CURRENT MILEAGE |                      | AGE                       | ODOMETER ACTUAL (0) INDICATOR OVER 10 YR (List one) IN EXCESS C |  | 0) NOT A                     | NOT ACTUAL (8) CC<br>S / 18,000 LBS (1)              |                              | CODE     |               |  |
| 723001256049A  COLOR CODE (enter appropriate code)*  LOWER  MOBILE HOUSE  |  |  |   | OK<br>WE #AXLES     |   |                      | GR   | OSS VEHI              |                              | IGHT S                     | "VEHICLE TRADE-IN DESCRIPTION |                 |                      |                           | COMPANY VEHICLE #   |  |                              |  |                              |          |               |  |
| O PLATE INFORMATION "(required for Title and Registration and R   |  |  |   |                     | e de la companya de | l anii               |  | Ser S                 |                              | .0%a                       |                               | - nv/200        | NEW A                | 35 Vol.                   | n is the  | Marker 220                             | (Novel)                      | A sections   | N. 1875 J. 1. 1              | 498      | 312           |  |
| PLATE #(1) CLASSCODE/ISSUEYR(1  |  |  |   | (3) VALIDATION #(1) |   | #(1)                 | COUNTYS  |                       | TICKER #(1) CI               |                            | STICKER #(1)(2)               |                 | PLATE #(TRADE IN)(2) |                           | 2) (  | CLASS CODE/ISSUE YF                    |                              | R(2) EXPIRATION DATE (1)(2)(3)                       |                              |          |               |  |
| U678535 8020/199 TDR STICKER #(4) TEMP OPERATOR PE  |  |  |   |                     |   |                      | ATS(5) ZONE(COUNTY NAME)                                 |                       |                              | ME)(6)                     | (6) USDOT / REGISTRANT #      |                 |                      | <b>#</b> (7)              |   | I                                      | PERMANENT MOTOR CARRIER #(6) |  |                              |          |               |  |
|   |  | _  |   |                     |   |                      |  |                       |                              |                            |                               |                 |                      |                           |   |  |                              |  |                              |          |               |  |
| LIEN INFORMA  | CENTRAL  |  |   |                     |   |                      |  |                       |                              |                            |                               |                 |                      |                           |   |  |                              |  |                              |          |               |  |
|   |  |  |   |                     |   |                      |  |                       |                              |                            | CITY STATE                    |                 |                      |                           |   |  |                              | 03/31/2016<br>ZIP CODE                               |                              |          |               |  |
| LIEN CODE   | SECOND LIE   | LTIMORE ST 25<br>ENHOLDER  |   |                     | FL  |                      |  |                       |                              |                            | BALTIMORE                     |                 |                      |                           |   | MD                                     |                              |  | 21202<br>LIEN DATE           |          |               |  |
|   |  |  |   |                     |   |                      |  |                       |                              |                            |                               |                 |                      |                           |   |  |                              |  |                              |          |               |  |
| STREET  |  |  |   |                     |   |                      |  | CIT                   | CITY                         |                            |                               |                 |                      | STA                       | TE  |  | ZIP CODE                     |  |                              |          |               |  |
| *LESSEE / REG   | ISTRANT INFO   | RMATIO   | NOWNER OF PL                              | ATE)                |   |                      | EGAL STATI   | us 🗔                  | NA                           | ME COL                     | DE O                          | W               |                      | in E                      |   | in a                                   |                              | Triville<br>V  | 24 (0.5)<br>13 (0.5)         |          |               |  |
| ADDRESS   |  |  |   |                     |   |                      |  |                       |                              | CITY                       | nmg                           |                 |                      |                           |   | et.                                    | ATE                          |  |                              | (IP CODE |               |  |
|   | The state of the s | - 25 to 25 t |   | Heljor.             | oda ra  | 8.883.03°            | many on Care   | o esta                | iyan s <del>iya</del> asi si |                            | Sight to the                  |                 | T E 355.50 D         | Name (                    | es en trible  |  |                              | OT1 28**   |                              |          | C. Tryphocene |  |
| VEHICLE COST / TAX INFORMATION *(required for Title SALE PRICE TRADE IN ALLON   |  |  |   |                     |   |                      |  |                       | ABLE AMO                     |                            | SALESTAX PAID                 |                 |                      |                           |   | er ditan                               |                              |  | EMPTION REASON / SALES TAX # |          |               |  |
| DEALER NAME   |  |  |   | DEALER ADDRE        |   |                      |  |                       | SS                           |                            |                               |                 | 1                    |                           |   |  | 1                            | DEALER #   |                              |          |               |  |
| *Required for Du  | micata Titla - T.  | CA 55-3  | -115 (submit lileo                        | ible o              | altered C   | erlificat            | of T(to)   | TREE.                 | (연기, 항원 전<br>- 요 # 를 원인      | erapye<br>Saletys          | 177                           | 100             |                      | ए जुला १८<br>वर्षे कर्ज १ |   | त्रमा भाषात्र ।<br>इ.स.च्या            | 新沙漠                          | Pila   |                              |          | a site fra    |  |
| LOST  |  |  | STOLEN                                    | DLEN MUTIL          |   |                      |  |                       | RTN'D                        | N'D DUE TO NON DELIEVERY   |                               |                 |                      | ALTER                     | ED  |  | ILLEGIBLE                    |  |                              |          |               |  |
| Juder penalties of its assignees to   | of perjury, I here<br>to determine the   | by certify<br>accuracy   | all information pro<br>of the information | ovided<br>provi     | is true an  | d correct<br>or on r | t to the best<br>my behalf.                              | of my kn              | nowledge, a                  | end ackno                  | owledge that                  | it is not       | the respons          | ibility of th             | e Motor V   | ehicle Division                        |                              |  |                              |          |               |  |
| SIGNATURE OF CERTIFIER/OWNER  POWER OF ATTORNEY/AUTHORIZED SIGNATURE(IF APPLICABLE)  04/22/2016  NVOICE NUMBER  CO NUMBER  DATE OF APPLICATION  BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES(COUNTY CLERK)             |  |  |   |                     |   |                      |  |                       |                              |                            |                               |                 |                      |                           |   |  |                              |  |                              |          |               |  |
| 16113   |  |  | MILTON                                    |                     |   |                      | CONUN  | 33                    |                              | F APPLI<br>04/22           | <u>cation</u><br>2/2016       |                 |                      |                           |   | RAR OF MO                              |                              | LES(CO   | UNTY CLE                     |          | CM27          |  |
| PEGISTRATION FEE 79.75  |  | CREDI  | EMISSION: Trailer<br>CREDIT               |                     | LEASE FEE   |                      | TRANS FEE  |                       | ſ                            | CLERK F                    | I                             |                 |                      |                           | ted Indica  | ndicated certifies this                |                              | orm as a valid registration) TOTAL TAX COLLECTED .00 |                              |          |               |  |
| COMPUTATION   |  | 1  | OR USE TAX                                | S                   | A TAX   |                      | LOCAL TAX  | A                     | ADDITIONA                    | AL TAX                     |                               |                 | TED IN STA           |                           |   | WHEEL TAX                              | -                            |  | KER FEE                      |          | -             |  |
| SALES TAX USE TAX *SERVICE OPT FEE ORGAN DONOR  |  |  |   | _                   | POSTAGE VE  |                      |  |                       |                              |                            | ID / RESIDENCY VERIFICATION   |                 |                      |                           | L   | ************************************** |                              |  |                              | ECTED    |               |  |