

## TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## **OFFICIAL VEHICLE REGISTRATION**

## 

| City Stickers:   |   |                                    |                                   |              |  |                            |                      |                                 |                    |   |  |  |  |                            | STATE        |  |
|--|---|------------------------------------|-----------------------------------|--------------|--|----------------------------|----------------------|---------------------------------|--------------------|---|--|--|--|----------------------------|--------------|--|
| NEW OR CURRENT TITLE NUMBER 97744851   |   |                                    |                                   |              | Ţ  | RANSACTION<br>NO1          | 1                    | REGISTRATION ONLY NUMBER        |                    |   |  |  |  |                            |              |  |
| OWNER INFORMATION "LE  | GAL STATUS: 1 (AND)                                     | 2 (CR)                             |                                   | E CODE IN    |  | (E) 2(DIFFER               | ENT) 3/A             | MULTIPLE LA                     | ST NAMES) 4(       | COMPANY   | ) 5/OVER                                       | 28 CHARACT                                   | ERS) 4   | MAO N                      | uN           |  |
| BSE TRAILER  | R LEASING L   | FIRST N                            |                                   |              | IDDLE INITIA   |                            |                      | NAME                            |                    |   |  | FIRST NAME                                   |  | MIDDLE IN                  | TIAL         |  |
| ADDRESS 1 (MAILING) 10233 GOVER  | ADDR  | RESS 2 (PHY                        | SICAL)                            |              |  |                            |                      |                                 |                    |   |  |  |  |                            |              |  |
| CITY STATE ZIP CODE  |   |                                    |                                   |              |  |                            |                      |                                 |                    |   |  | ST   | ATE  | ZIP CODE                   |              |  |
| WILLIAMSPORT  "NTY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION   |   | MD                                 |                                   | ,            | 21795  |                            |                      | TELEPHONE # PLACARD/HEA         |                    |   |  | EARING IMPAIRED CLS/YR   *INSURANCE POLICY # |  |                            |              |  |
| HAMILTON 033   |   | 04/05/2016                         |                                   |              | *LEASED • SERVICE OPTION SEE REVERSE SIDE FOR INSTRUCTIONS |                            |                      |                                 |                    |   | AKU/HE   | ARING IMPAIR                                 | ED CLS/YI  | R INSURANCE POLICY #       |              |  |
| VEHICLE INFORMATION  |   | Towns Act Man Control of           |                                   |              | 150.00<br>72.00  | March College (Act of the  | THE                  |                                 |                    |   |  | 1 4 0 8                                      |  |                            | ranga jer    |  |
| VIN  |   | MAKE                               |                                   |              |  |                            | TITLE BRAND - transi |                                 | translation        | slation   |  |  |  | OF FUEL - translation CODE |              |  |
| 1JJV532W4XL627598 SURRENDERED TITLE #  |   |                                    | WABA 1J                           |              | 1999   | SE                         |                      | USED JSE VEHICLE TYPE           |                    | CHOCKET TO THE  |  | U ODOMETED 1000000                           |  |                            | 9            |  |
| 02K30080610  | AZ  | PREVIOUS STATES TITLED             |                                   | IIILED       | VEHICLE  | S                          |                      | PE CURR                         | CURRENT MILEAGE    |   | INDICATOR OVER 10 YE<br>(List one) IN EXCESS ( |  | (0) NOT ACTUAL (8) YRS / 16,000 LBS (1) S OF MECHANICAL LIMITS (9) |                            |              |  |
| COLOR CODE (enter appropria  | HOME  |                                    | # AXLES                           | GR           | ROSS VEHICLE WEIGHT  |                            |                      | *VEHICLE TRADE-IN DES           |                    |   | RIPTION  |  | COMPANY VEHICLE #  |                            |              |  |
| O PLATE INFORMATION "(required for Title and Registration and Registration)                                |   |                                    |                                   | ografikere e | ur to a 2 d  | entrino Constantino (1775) |                      |                                 |                    | istoria de la compania de la compani |  |  |  | 530880                     |              |  |
| PLATE #(1)   | ruired for Title and Regis<br>LASSCODE/ISSUEYR(         | fration and I<br>1)(3) VA          | Registration Or<br>LIDATION #(1)  |              | Hors) SEE RI<br>OUNTY STICK                                |                            |                      | OMPLETE IN<br>CKER #(1)(2)      |                    |   |  | CLASS CODE/I                                 | 140.10   | MACAGE AND COMME           | TE (1)(2)(3) |  |
| U678547  | 94  |                                    |                                   |              |  |                            |                      |                                 |                    |   |  |  | PERMANENT  |                            |              |  |
| TDR STICKER #(4) TEMP OPERATOR P   |   | ERMIT #(3)                         | # OF SEATS(5)                     |              | ZONE(COUNTY NAME)(   |                            | E)(6)                | USDOT / REGISTRA                |                    | ISTRANT#  | 2(7)   |  |  | MOTOR CARRIER #(8)         |              |  |
| LIEN INFORMATION (If lien<br>LIEN CODE FIRST LIE   | present)  | San San Ja<br>Barangan<br>Barangan |                                   |              | 131,32   | 0.7                        |                      | $P_{i} \setminus F_{i}$         | 5. C. A.E.         | accidi.   |  |  | 4.47.3   |                            | DATE         |  |
| s  | UNTRUST B   | ANK                                |                                   |              |  |                            |                      |                                 |                    |   |  |  |  | 04/                        | 05/2016      |  |
| 120 E BALTIMORE ST 25 FL   |   |                                    |                                   |              |  | BALTIMORE                  |                      |                                 |                    |   |  | STATE ZIP CODE  MD 21202                     |  |                            |              |  |
| LIEN CODE SECOND LIENHOLDER  |   |                                    |                                   |              |  |                            | DALIMORE             |                                 |                    |   | <del></del>                                    | LIEN DATE                                    |  |                            |              |  |
| STREET   |   |                                    |                                   |              |  |                            | CITY                 | CITY                            |                    |   |  | STAT   | TE.  | ZIP CODE                   |              |  |
| *LESSEE / REGISTRANT IN  | LEGAL S   | AL STATUS NAME CODE MAG.           |                                   |              |  |                            |                      |                                 |                    |   |  |  |  |                            |              |  |
| NAME   |   |                                    |                                   |              |  |                            | NAMI                 | E                               |                    |   |  |  |  |                            |              |  |
| ADDRESS  |   |                                    |                                   |              |  | (                          | CITY                 |                                 |                    |   |  | STA  | TE   | ZIP CO                     | DE           |  |
| VEHICLE COST./ TAX INFORMATION : (required for Title & Registration Transact SALE PRICE TRADE IN ALLOWANCE |   |                                    |                                   | ictions)     | TAXA   | ABLE AMOUN                 | П                    | SALESTAX PAID                   |                    |   |  | *TAX EXEMPTION REASON / SALES TAX #          |  |                            | LES TAX#     |  |
| DEALER NAME  |   |                                    |                                   | DEALE        | R ADDRESS  |                            |                      |                                 |                    |   |  |  | DEALER #   |                            |              |  |
| Required for Duplicate Title - T.C.A. 55-2-115 (submit literable or altered Certificate of Title)          |   |                                    |                                   |              |  |                            |                      |                                 |                    |   |  |  |  |                            |              |  |
|  |   |                                    |                                   | UTILATED     |  |                            | TN'D DU              | TO DUE TO NON DELIEVERY ALTER   |                    |   |  | RED ILLEGIBLE                                |  |                            |              |  |
| Jnder penalties of perjury, I have its assignees to determine  | ereby certify all informat<br>the accuracy of the infor | ion provided                       | is true and cod<br>ded by me or o | rrect to the | best of my kn  | nowledge, and              | i acknowi            | ledge that it is                | s not the respon   | sibility of th  | e Motor V                                      | /ehicle Division                             |  |                            |              |  |
| SIGNATURE OF CERTIFIER/OWNER   |   |                                    |                                   | PO           | WER OF AT  | TORNEY/AU                  | THORIZE              | ORIZED SIGNATURE(IF APPLICABLE) |                    |   |  |  | 04/22/2016   |                            |              |  |
| NVOICE NUMBER  | COUNTY NAME   | O);                                |                                   | СО           | NUMBER   | DATE OF A                  |                      |                                 |                    |   |  |  |  | LES(COUNTY CLERK)          |              |  |
| 16113 @<br>DFFICE USE ONLY   | HAMILT EMISSION:  |                                    |                                   |              | 33   |                            |                      | 2016                            | (total f           | ees collect   | ed Indica                                      |  | is form as   | s a valid registration)    | HCM27        |  |
| 79.75  | CREDIT  |                                    | LEASE FEE                         | _            | RANS FEE   |                            | RK FEE               | '                               | UANCE FEE<br>12.00 | LIEN FEE  | .00  | 5.50   |  | .00                        |              |  |
| COMPUTATION OF  SALES TAX USE 1  | SALES OR USE TO   | AX S                               | IA TAX                            | LOCAL        | TAX  | DDITIONAL                  | TAX                  | COI                             | LLECTED IN ST      | ATE OF  | COUNT  | Y WHEEL TAX                                  | CI   | TY STICKER FEE             |              |  |
| *SERVICE OPT FEE   | ORGAN DONOR   | 1                                  | POSTAGE                           | 1            | VER  |                            | TIĐ                  | ) / RESIDENC                    | CY VERIFICATI      | ON  | L  |  |  | OTAL FEES COLLECTED 108.25 | ,            |  |