

TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION



| City Stickers   | :   |              |                   |                 |   |                    |  |                    |                  |                             |  | W         |                       |   |  |
|---|---|--------------|-------------------|-----------------|---|--------------------|--|--------------------|------------------|-----------------------------|--|-----------|-----------------------|---|--|
| NEW OR CURRENT TITE 97009767  | LE NUMBER   |              |                   |                 | 1   | RANSACTION<br>CODE | RE   | SISTRATION         | ONLY NUM         | BER                         |  |           | +                     |   | STAT   |
|   | No. 1   |              |                   |                 |   | N01                |  | CHARLES A          |                  | 9250 W                      |  | entered a |                       |   | With the last of t |
| OWNER INFORMATION<br>LAST NAME  |   | FIRS         | ENTER N<br>T NAME | AME CODE IN     | BOX 1 (SA)  | ME) 2(DIFFERE      | NT) 3(MULTIPLE   | AST NAME:          | S) 4(COMPA       | NY) 6(OV                    | ER 28 CHARA<br>FIRST NAM   |           | 4                     | 15  | N  |
| BSE TRAILER LEASING LLC ADDRESS 1 (MAILING)   |   |              |                   |                 |   |                    |  |                    |                  |                             | FIROT NAM  | nc        |                       | MIDDLE INIT   | IAL  |
|   | ERNOR LN BI   | LVD          |                   |                 |   |                    | ADDRESS 2 (PH  | YSICAL)            |                  |                             |  |           | +                     |   |  |
| NAME I LANGO DO DOT   |   |              |                   |                 | ZIP CODE  | E                  | СІТҮ   |                    |                  |                             | STATE  |           |                       | ZIP CODE  |  |
| WILLIAMSPORT  INTY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOGATION                    |   | PURCU        | MD<br>ASE DATE    | ;               | 21795   |                    | TELEDUANE #  |                    |                  | ACARD/HEARING IMPAIRED CLSA |  |           |                       |   |  |
| HAMILTON 033  |   | 01/13/2016   |                   | 3 LEASEI        | *LEASED *SERVICE OPTION SEE REVERSE SIDE FOR INSTRUCTIONS |                    | s TELEPHONE # *PLA   |                    |                  | ACARD/H                     | EARING IMPA  | VIRED CL  | .S/YR                 | *INSURANCE POLIC  | Y#   |
| VEHICLE INFORMATION   |   | MAK          | /e T              | av i i i        |   |                    | A. V. Par  |                    | e / 38           |                             |  | 21        |                       |   |  |
| 3H3V532C0H  | -<br>-<br>-<br>   | -            | YTR               | 3H3             | YEAR 2017   | BODY               | TITLE BRAND  | translation        |                  |                             | CODE   | TYPE      | OF FUE                | L - translation   | COL  |
| SURRENDERED TITLE #   |   | STAT         |                   | OUS STATES T    |   | SE<br>VEHICLE US   | NEW<br>SE VEHICLE T  | (PE CI             | RRENT MILI       | EAGE T                      | N  |           |                       |   | 9  |
| MSO   |   | C            |                   |                 |   | F                  | s  |                    |                  |                             | INDICATO<br>(List one)   | R OVER    | 10 YRS /<br>10 S OF M | OT ACTUAL (8)<br>16,000 LBS (1)<br>ECHANICAL LIMITS (9) | 1  |
| OLOR CODE (enter appropriate population of the code)                                | WER MOBILE  | HOME         | н                 | #AXLES          | GRO   | OSS VEHICLE V      | WEIGHT   | *VEH               | IICLE TRADE      | -IN DESC                    | CRIPTION   |           | 7                     | COMPANY VEHICLE #                                       |  |
| PLATE INFORMATION "(re  | aguired for Title and Regi                              | stration and | d Registration    | Only Transacile | Mel See De  | VEDES SIDE S       | on court exten   | 2/2/2/2010         |                  |                             | EX. 14. 4  | 1000      | 1                     | -T3860  | 33   |
| U662007   | CLASSCODE/ISSUEYR                                       |              | /ALIDATION#       | (1) COL         | INTY STICK  | ER#(1) CIT         | Y STICKER #(1)(2   | *PLATE #           | (TRADE IN)       | 2)                          | CLASS CODE   | /ISSUE Y  | 'R(2)                 | EXPIRATION DATE   | (1)(2)(3   |
| DR STICKER #(4)   | TEMP OPERATOR P   |              | 3) #OF            | SEATS(5)        | ZONE(CO   | UNTY NAME)(6       | ,  | HODOTAR            |                  |                             |  |           |                       | PERM  | ANE  |
| *   |   |              |                   | .,,             |   | OTT I NAME (C      | ,  | USDOTTRI           | EGISTRANT        | #(7)                        |  |           | мото                  | OR CARRIER #(8)   |  |
| IEN INFORMATION (If flor  | présent)<br>ENHOLDER                                    | 5 5          |                   |                 | 1.2   |                    |  |                    | 19 17 6,0        |                             |  | 17.54     | Is a sum of           |   |  |
|   | SUNTRUST B  | ANK          |                   |                 |   |                    |  |                    |                  |                             |  |           | -                     | LIEN DA   |  |
| 120 E B   |   | CITY         |                   |                 |   |                    |  | STATE              |                  |                             | 01/13/20<br>ZIP CODE   |           |                       |   |  |
| EN CODE SECOND  | 71 20   | <u> </u>     |                   |                 |   | BALTIMORE          |  |                    | -                | MD                          |  | -         | 21202<br>LIEN DA      |   |  |
| TREET   |   |              |                   |                 |   |                    |  |                    |                  |                             |  |           |                       | LIENDA  | IE.  |
|   |   | СІТУ         |                   |                 |   |                    |  |                    |                  |                             | STATE  |           | ZIP CODE              |   |  |
| ESSEE / REGISTRANT IN   | FORMATION(OWNER C                                       | OF PLATE     | No. of the        | LEGAL STA       | TUS []  | NAME CO            | one []   | wa 🗍               |                  | T.                          |  | 100       |                       |   | Se and   |
|   |   |              |                   |                 |   | 1                  | NAME   | 310.00             | TEO (L           |                             |  |           |                       |   |  |
| DDRESS  |   |              |                   |                 |   |                    |  | -                  | STATE            |                             |  | ZIP CODE  |                       |   |  |
| HIGHE COST / TAX INFO   | RMATION (required for                                   | Title & Ren  | listration Trans  | actions)        | <b>建</b>  |                    |  | 12° 14'            | Santa S          |                             | + 1 - A (A) 1 - 1 - 1 - 1  | 18.00     |                       |   | 102.02.000   |
|   | TRADE IN AL   | LOWANC       | E                 |                 | TAXABL  | LE AMOUNT          |  | SALESTA            |                  |                             |  | *TAX E    | XEMPT                 | ION REASON / SALES                                      | TAX#   |
| ALER NAME   |   |              |                   | DEALER A        | DDRESS  |                    |  |                    | -                | -                           |  |           | DE                    | EALER#  |  |
| equired for Duplicate Title   | T.C.A. 55/3-118 (submit                                 | llegible o   | c pitered Certifi | cate of Title)  |   |                    |  |                    |                  |                             | (C) 276 Tax (C)  | 1111年     | 2 Danison             |   | 2000   |
| LOST  | STOLEN  |              |                   | MUTILATED       |   | RTN'D              | DUE TO NON DE  | HEVEDY             |                  | ALTER                       | The state of the s |           | П                     |   |  |
| er penalties of perjury, I he<br>s assignees to determine to<br>NATURE OF CERTIFIER | areby certify all information he accuracy of the inform | n provided   | is true and co    | rect to the bes | t of my know  |                    |  |                    | nsibility of the | ALTERE<br>Motor Ve          | hicle Divisio-   |           | Щ                     | ILLEGIBLE   |  |
| NATURE OF CERTIFIER   | /OWNER  |              | J ille of (       | POWE            | R OF ATTOR  | RNEY/AUTHOR        | RIZED SIGNATUR   | (IF APPLICA        | ABLE)            |                             | THOSE DIVISION   | D         | ATE                   |   |  |
| OICE NUMBER   | COUNTY NAME   |              |                   | CO NU           | MBER D  | ATE OF APPL        | CATION   | DV A               | ilon:: -         |                             |  |           |                       | 01/29/2016  |  |
| 6029 @  | HAMILTO   |              |                   |                 | 33  |                    | 9/2016   | W.F                | . (BILL          | ) KN                        | OWLES  | ;         |                       | DUNTY CLERK)  | CM2  |
| 9.75  | CREDIT  | idiler       | LEASE FEE         | TRA             | NS FEE  | CLERK F            | 1  | (total )           | LIEN FEE         | d Indicate                  | d certifies th   | Is form a | otal TA               | registration)   | JIVI Z   |
| MPUTATION OF  | SALES OR USE TAX  | S            | A TAX             | LOCAL TAX       | ADD   | ITIONAL TAX        | Access to the second se | 2.00<br>CTED IN ST |                  | .00                         | 5.50<br>WHEEL TAX  | )         | .00                   | OKER FEE  |  |
| SALES TAX USE TA  | ORGAN DONOR   | L            | POSTAGE           |                 | VER   |                    | ID / RESIDENCY   |                    |                  | - John I                    | THICEL IAX   |           |                       |   |  |
|   | 2/2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                 |              |                   |                 |   |                    | REGILENCY  | VERIFICATI         | UN               |                             |  |           | 108                   | 25  |  |