



TENNESSEE DEPARTMENT OF REVENUE  
VEHICLE TAXPAYER SERVICES DIVISION  
MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION

ity Stickers:

|                           |                  |                          |
|---------------------------|------------------|--------------------------|
| W OR CURRENT TITLE NUMBER | TRANSACTION CODE | REGISTRATION ONLY NUMBER |
| 0504535                   | N01              |                          |

|  |               |                |                      |              |                                 |                    |   |
|--|---------------|----------------|----------------------|--------------|---------------------------------|--------------------|---|
| ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) |               |                | 4                    | MAO          | N                               | ILU                | N |
| ST NAME  | FIRST NAME    | MIDDLE INITIAL | LAST NAME            | FIRST NAME   | MIDDLE INITIAL                  |                    |   |
| BOWMAN TRAILER LEASING LLC   |               |                |                      |              |                                 |                    |   |
| ADDRESS 1 (MAILING)  |               |                | ADDRESS 2 (PHYSICAL) |              |                                 |                    |   |
| 10233 GOVERNOR LN BLVD   |               |                |                      |              |                                 |                    |   |
| CITY   | STATE         | ZIP CODE       | CITY                 | STATE        | ZIP CODE                        |                    |   |
| WILLIAMSPORT   | MD            | 21795          |                      |              |                                 |                    |   |
| OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION  | PURCHASE DATE | LEASED         | SERVICE OPTIONS      | TELEPHONE #  | PLACARD/HEARING IMPAIRED CLS/YR | INSURANCE POLICY # |   |
| HAMILTON 033   | 10/17/2012    | 0              |                      | 301 582 1793 |                                 |                    |   |

|  |                     |                        |             |                      |                              |   |                   |                            |      |
|--|---------------------|------------------------|-------------|----------------------|------------------------------|---|-------------------|----------------------------|------|
| VEHICLE INFORMATION                        |                     | MAKE                   | MODEL       | YEAR                 | BODY                         | TITLE BRAND - translation   | CODE              | TYPE OF FUEL - translation | CODE |
| IGRAA0621WB101805                          |                     | GDAN                   | 1GR         | 1998                 | SE                           | USED  | U                 |                            | 9    |
| PREVIOUS TITLED                            | STATE               | PREVIOUS STATES TITLED | VEHICLE USE | VEHICLE TYPE         | CURRENT MILEAGE              | ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9) |                   | CODE                       |      |
| 51877316901                                | PA                  |                        | F           | S                    |                              |   |                   | 1                          |      |
| OR CODE (enter appropriate code)*<br>LOWER | MOBILE HOME<br>LOTH | WIDTH                  | # AXLES     | GROSS VEHICLE WEIGHT | VEHICLE TRADE-IN DESCRIPTION |   | COMPANY VEHICLE # |                            |      |
| 0  |                     |                        |             |                      |                              |   | 554<br>554K       |                            |      |

|   |                            |                  |                        |                          |                        |                         |                           |
|---|----------------------------|------------------|------------------------|--------------------------|------------------------|-------------------------|---------------------------|
| VEHICLE INFORMATION (required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS |                            |                  |                        |                          |                        |                         |                           |
| STATE # (1)   | CLASS CODE/ISSUE YR (1)(3) | VALIDATION # (1) | COUNTY STICKER # (1)   | CITY STICKER # (1)(2)    | PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3) |
| J400669   | 8020/1994                  |                  |                        |                          |                        |                         | PERMANENT                 |
| R STICKER # (4)   | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5)   | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8)    |                         |                           |
|   |                            |                  |                        |                          |                        |                         |                           |

|                                 |                   |            |          |
|---------------------------------|-------------------|------------|----------|
| N INFORMATION (If lien present) |                   |            |          |
| N CODE                          | FIRST LIENHOLDER  | LIEN DATE  |          |
|                                 | SUNTRUST BANK     | 10/17/2012 |          |
| REET                            | CITY              | STATE      | ZIP CODE |
| 120 E BALTIMORE ST 25 FL        | BALTIMORE         | MD         | 21202    |
| N CODE                          | SECOND LIENHOLDER | LIEN DATE  |          |
|                                 |                   |            |          |
| REET                            | CITY              | STATE      | ZIP CODE |
|                                 |                   |            |          |

|   |  |              |           |          |     |
|---|--|--------------|-----------|----------|-----|
| SSSEE / REGISTRANT INFORMATION (OWNER OF PLATE) |  | LEGAL STATUS | NAME CODE | MAO      | ILU |
| ME  |  |              | NAME      |          |     |
| DRESS   |  | CITY         | STATE     | ZIP CODE |     |
|   |  |              |           |          |     |

|   |                    |                |               |                                    |
|---|--------------------|----------------|---------------|------------------------------------|
| VEHICLE COST / TAX INFORMATION (required for Title & Registration Transactions) |                    |                |               |                                    |
| LE PRICE  | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | TAX EXEMPTION REASON / SALES TAX # |
|   |                    |                |               |                                    |
| ALER NAME   | DEALER ADDRESS     |                |               | DEALER #                           |
|   |                    |                |               |                                    |

|   |        |           |                          |         |           |
|---|--------|-----------|--------------------------|---------|-----------|
| Required for Duplicate Title - T.C.A. 55-3-115 (submit legible or altered Certificate of Title) |        |           |                          |         |           |
| LOST  | STOLEN | MUTILATED | RTND DUE TO NON DELIVERY | ALTERED | ILLEGIBLE |
|   |        |           |                          |         |           |

I, the undersigned, for penalties of perjury, hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to assignees to determine the accuracy of the information provided by me or on my behalf.

|                           |  |            |
|---------------------------|--|------------|
| NATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE       |
|                           |  | 11/26/2012 |

|                   |                  |           |                     |  |                       |                  |                     |
|-------------------|------------------|-----------|---------------------|--|-----------------------|------------------|---------------------|
| OFFICE NUMBER     | COUNTY NAME      | CO NUMBER | DATE OF APPLICATION | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) |                       |                  |                     |
| 12331 @           | HAMILTON         | 33        | 11/26/2012          | W.F. (BILL) KNOWLES HJC27                                  |                       |                  |                     |
| VEHICLE USE ONLY  |                  |           |                     |  |                       |                  |                     |
| EMISSION: Trailer |                  |           |                     |  |                       |                  |                     |
| REGISTRATION FEE  | CREDIT           | LEASE FEE | TRANS FEE           | CLERK FEE  | ISSUANCE FEE          | TITLE FEE        | TOTAL TAX COLLECTED |
| 79.75             |                  |           |                     |  | 12.00                 | 5.50             | .00                 |
| IMPUTATION OF     | SALES OR USE TAX | SA TAX    | LOCAL TAX           | ADDITIONAL TAX   | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY STICKER FEE    |
| SALES TAX         | USE TAX          |           |                     |  |                       |                  |                     |
| SERVICE OPT FEE   | ORGAN DONOR      | POSTAGE   | VER                 | ID / RESIDENCY VERIFICATION                                | TOTAL FEES COLLECTED  |                  |                     |
|                   |                  |           |                     |  | 97.25                 |                  |                     |