

TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION



| City Stickers:  |  |                |                |               |                       |                              |                          |                         |                |                           | Service |   |                       |  | S           | TATE      |
|---|--|----------------|----------------|---------------|-----------------------|------------------------------|--------------------------|-------------------------|----------------|---------------------------|---------|---|-----------------------|--|-------------|-----------|
| NEW OR CURRENT TITLE NUMBER 97008877                                  |  |                |                |               |                       | NO1                          | - 1                      |                         |                |                           |         |   |                       |  |             |           |
| OWNER INFORMATION *LEG  | GAL STATUS: 1 (AND) 2 (                            | OR) EN         | NTER NAME      | CODE IN I     | BOX 1 (SAM            | E) 2(DIFFERE                 | NT) 3(N                  | NULTIPLE LAS            | ST NAMES) 4(   | COMPANY                   | 5(OVER  | R 28 CHARACT  | ERS)                  | MAO  | N ILU       | N         |
| LAST NAME   |  | IRST NAME      | E              | MIC           | DLE INITIAL           | L                            | LAST                     | NAME                    |                |                           |         | FIRST NAME  |                       | MI   | DDLE INITIA | L         |
| BSE TRAILER   | LEASING LL   | C              |                |               |                       |                              | _                        |                         |                |                           |         |   |                       |  |             |           |
| ADDRESS 1 (MAILING)  10233 GOVER                                      | NOD I N BLV  | n              |                |               |                       |                              | ADDR                     | ESS 2 (PHYS             | SICAL)         |                           |         |   |                       |  |             |           |
| спу   | NON EN BEV   |                | STATE          |               | ZIP CODE              |                              | CITY                     |                         |                |                           |         | Sī  | ATE                   | ZIP  | CODE        |           |
| WILLIAMSPORT  INTY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION P    |  | MD 2179        |                |               | 1795                  | <b>3</b> 5                   |                          |                         |                |                           |         |   |                       |  |             |           |
|   |  | JRCHASE DATE   |                |               | ASED O SERVICE OPTION |                              |                          |                         |                | ARD/HEARING IMPAIRED CLS/ |         | RED CLS/  | YR INSURANCE POLICY # |  |             |           |
| HAMILTON 03   | 33   | 01/13/         | /2016          | *LEASED       | ENSE SIDE FOR         |                              | IS                       | 240                     | 772 550        | 01                        |         |   |                       |  |             |           |
| VEHICLE INFORMATION   | 2000   |                |                |               |                       | ,                            |                          |                         |                |                           |         |   |                       |  |             |           |
| VIN   |  | MAKE           | МО             | DEL           | YEAR                  | BODY                         | TITL                     | E BRAND - tr            | anslation      |                           |         | CODE  | TYPE O                | F FUEL - translation   | on          | CODE      |
| 3H3V532C0HT367241   |  |                |                |               | 13 2017               |                              | NEW                      |                         |                |                           | N N     |   |                       |  |             | 9         |
| SURRENDERED TITLE #   |  | STATE          |                |               | ITLED                 | VEHICLE U                    | JSE Y                    | SE VEHICLE TYPE CURRENT |                | RENT MILE                 | GE      | ODOMETER ACTUAL<br>INDICATOR OVER 10<br>(List ppm) IN EXCES |                       | (0) NOT ACTUAL (8)<br>DYRS / 16,000 LBS (1)<br>BS OF MECHANICAL LIMITS (9) |             | CODE      |
| MSO   |  | CA             |                |               | F                     |                              | S                        |                         |                |                           |         |   | IIV EXCES             |  |             |           |
| COLOR CODE (enter appropriate UPPER LOWE                              | e code)* MOBILE HO                                 | WDTH           |                | # AXLES       | GRO                   | OSS VEHICLE                  | WEIGH                    | łT                      | *VEHIC         | LE TRADE-                 | N DESC  | RIPTION   |                       | COMPANY  | VEHICLE #   |           |
| 0   |  |                |                |               |                       |                              |                          |                         |                |                           |         |   |                       |  |             |           |
| PLATE INFORMATION *(required) PLATE #(1) CL                           | ired for Title and Registrat ASSCODE/ISSUEYR(1)(3) | ion and Reg    | DATION #(1)    |               | ons) SEE RE           |                              |                          | OMPLETE INS             | PLATE #(T      |                           | 1       | CLASS CODE/   | SSUE YR               | (2) EXPIRA   | ATION DATE  | (1)(2)(3) |
| U661941   | 8020/1994  |                |                |               |                       |                              |                          |                         |                |                           |         |   |                       |  | PERMA       | NENT      |
| TDR STICKER #(4)  | RMIT #(3) # OF SEATS(5) ZON                        |                |                | ZONE(CO       | DUNTY NAME            | )(6)                         | (6) USDOT / REGISTRANT # |                         |                | (7)                       |         |   | MOTOR CARRIER #(8)    |  |             |           |
|   |  |                |                |               |                       |                              |                          |                         |                |                           |         |   |                       |  |             |           |
| LIEN INFORMATION (If lien p   |  |                |                |               |                       |                              |                          |                         |                |                           |         |   |                       |  |             |           |
| LIEN CODE FIRST LIE   |  |                |                |               |                       |                              |                          |                         |                |                           |         |   |                       |  | LIEN DA     |           |
|   | JNTRUST BA   | NK             |                |               |                       |                              | CITY                     |                         |                |                           | -       | STA   | TE                    | 715  | 01/13       | 3/2016    |
| 120 E BALTIMORE ST 25 FL BALTIMORE                                    |  |                |                |               |                       |                              |                          |                         |                | MD                        |         |   | 21202                 |  |             |           |
| LIEN CODE SECOND L  | LIENHOLDER   |                |                |               |                       |                              |                          |                         |                |                           |         |   |                       |  | LIEN DA     | TE        |
|   |  |                |                |               |                       |                              |                          |                         |                |                           |         |   |                       |  |             |           |
| STREET  | CITY   |                |                |               |                       |                              |                          |                         |                |                           | STATE   |   |                       | ZIP CODE   |             |           |
|   |  |                |                |               |                       |                              |                          |                         |                |                           |         |   |                       |  |             | i i i     |
| *LESSEE / REGISTRANT INF<br>NAME                                      | ORMATION(OWNER OF                                  | PLATE)         |                | LEGAL ST      | ATUS                  | NAME                         | NAMI                     | E                       | MAO L          | ILU L                     |         |   |                       |  |             | 410-10-   |
|   |  |                |                |               |                       |                              |                          |                         |                |                           |         |   |                       |  |             |           |
| ADDRESS   |  |                |                |               |                       |                              |                          |                         |                | STATE                     |         |   |                       | ZIP CODE   |             |           |
| VEHICLE COST / TAX INFOR  | RMATION *(required for Tit                         | le & Registr   | ation Transac  | tions)        |                       |                              |                          |                         |                |                           |         |   |                       |  |             |           |
|   |  |                |                |               | TAXA                  | FAXABLE AMOUNT SALESTAX PAID |                          |                         |                |                           |         |   | *TAX                  | EXEMPTION REASON / SALES TAX #   |             |           |
| DEALER NAME DEALER ADDR   |  |                |                |               | ADDRESS               | ESS                          |                          |                         |                |                           |         |   |                       | DEALER#  |             |           |
|   |  |                |                |               |                       |                              |                          |                         |                |                           |         |   |                       |  |             |           |
| Required for Duplicate Title -  | T.C.A. 55-3-115 (submit li                         | legible or all | tered Certific | ate of Title) | - 1.                  |                              |                          |                         |                |                           |         | 1000  |                       |  |             |           |
| LOST  | STOLEN   |                | MI             | JTILATED      |                       | R                            | IN'D DU                  | E TO NON DE             | ELIEVERY       | Ш                         | ALTER   | RED   |                       | L ILL  | EGIBLE      |           |
| Inder penalties of perjury, I he<br>or its assignees to determine the | reby certify all information                       | provided is    | true and corr  | ect to the b  | est of my kn          | owledge, and                 | acknowl                  | ledge that it is        | not the respon | nsibility of th           | e Motor | Vehicle Division  | 1                     |  |             |           |
| SIGNATURE OF CERTIFIER  |  | ion provide    | a by me or or  |               |                       |                              |                          |                         | RE(IF APPLICA  |                           |         |   |                       | ATE  |             |           |
|   |  |                |                |               |                       |                              |                          |                         |                |                           |         |   |                       | 01/28/2016   |             |           |
| NVOICE NUMBER   | COUNTY NAME  |                |                | con           | NUMBER                | DATE OF A                    |                          |                         |                |                           |         |   | _                     | CLES(COUNTY O  |             | /AD 10    |
| 16028 @   | HAMILTO<br>EMISSION: Tr                            |                |                |               | 33                    | 01                           | /28/                     | 2016                    |                |                           |         | NOWLE:  | his form              | as a valid registr   | ation)      | KAR46     |
| REGISTRATION FEE  | CREDIT   | L              | EASE FEE       | T             | RANS FEE              | CLE                          | RK FEE                   | 10000000                | JANCE FEE      | LIEN FE                   |         | TITLE FEE   |                       | OTAL TAX COLL  | ECTED       |           |
| 79.75   | SALES OR USE TAX                                   | SA             | TAX            | LOCAL         | TAX A                 | ADDITIONAL T                 | AX                       |                         | LECTED IN S    |                           |         | TY WHEEL TA   |                       | CITY STICKER FE  | E           |           |
| ☐ SALES TAX ☐ USE TA  |  |                |                |               |                       |                              |                          |                         |                |                           |         |   |                       |  |             |           |
| SERVICE OPT FEE   | ORGAN DONOR  | P              | OSTAGE         |               | VER                   |                              | IC                       | / RESIDENC              | Y VERIFICAT    | ION                       |         |   |                       | 108.25   | LLEGIED     |           |