

## TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION



| City Stickers:  |   |                        |                  |                      |                                 |  |                      |                            |                       | 川島原                        | MW III    | right byers such  | STATE       |
|---|---|------------------------|------------------|----------------------|---------------------------------|--|----------------------|----------------------------|-----------------------|----------------------------|-----------|---|-------------|
| NEW OR CURRENT TITLE NUMBER   |   |                        |                  |                      | RANSACTION<br>ODE*              | RE                                     | GISTRATION ON        | LY NUMBER                  |                       |                            |           |   | OTATE       |
| 97008949  |   |                        |                  |                      | N01                             |  |                      |                            |                       |                            |           |   |             |
| OWNER INFORMATION "LEGAL STATUS: 1 (AND) 2 (0R) ENTER NAME CODE IN BOX 1 (SAME) 2(DIF |   |                        |                  |                      |                                 | ENT) 3(MULTIPLE LAST NAMES) 4(COMPANY) |                      |                            | 5(OVER 28 CHARACTERS) |                            |           | MAO N ILU N   |             |
| LAST NAME FIRST NAME MIDDLE INITIAL  BSE TRAILER LEASING LLC                          |   |                        |                  |                      |                                 |  | LAST NAME            |                            |                       | FIRST NAME                 |           | MIDDLE INITIA   | AL          |
|   | RLEASING  | LLC                    |                  |                      |                                 |  |                      |                            |                       |                            |           |   |             |
| ADDRESS 1 (MAILING)   |   | LVD                    |                  |                      |                                 | ADDRESS 2 (Pi                          | HYSICAL)             |                            |                       |                            |           |   |             |
| 10233 GOVERNOR LN BLVD  CITY STATE ZIP CODE   |   |                        |                  |                      |                                 |  | CITY                 |                            |                       | SI                         | TATE      | ZIP CODE  |             |
| WILLIAMSPORT  |   |                        | 21795            |                      |                                 |  | 31.112               |                            | EII 900E              |                            |           |   |             |
| INTY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION                                    |   |                        | PURCHASE DATE    |                      |                                 | TELEPHONE # 'PLACA                     |                      | ARD/HEARING IMPAIRED CLS/Y |                       | YR 'INSURANCE POLICY#      |           |   |             |
| HAMILTON (  | 033   | 01/13/                 | 2016             | SEE REVERSE SIDE FOR |                                 | 24                                     | 0 772 550            | 01                         |                       |                            |           |   |             |
| VEHICLE INFORMATION   |   |                        |                  |                      |                                 |  |                      |                            |                       |                            |           |   |             |
| VIN   |   | MAKE                   | MAKE MODEL       |                      | BODY                            | TITLE BRAND - translation              |                      | CODE TYPE OF               |                       | OF FUEL - translation CODE |           |   |             |
| 3H3V532C6HT367261   |   | HYTE                   | HYTR 3H3         |                      | SE                              | NEW                                    |                      |                            |                       | N                          |           |   | 9           |
| SURRENDERED TITLE #   |   | STATE                  | PREVIOUS ST      | ATES TITLED          | VEHICLE U                       | SE VEHICLE                             | TYPE CURF            | RENT MILEA                 | GE                    | ODOMETER                   | OVER 10 Y | NOT ACTUAL (8)<br>RS / 16,000 LBS (1)<br>OF MECHANICAL LIMITS (9)   | CODE        |
| MSO   |   | CA                     | A                |                      | F                               | S                                      | S                    |                            | (List one) IN EXCESS  |                            | IN EXCESS | OF MECHANICAL LIMITS (9)  | 1           |
| COLOR CODE (enter appropriate code)* MOBILE HOME LGTH WDTH # AXLES                    |   |                        |                  | XXLES GRO            | GROSS VEHICLE WEIGHT *VEHICLE T |  |                      | LE TRADE-II                | RADE-IN DESCRIPTION   |                            |           | COMPANY VEHICLE #   |             |
| 0   |   |                        |                  |                      |                                 |  |                      |                            |                       |                            |           |   |             |
| PLATE INFORMATION *(re<br>PLATE #(1)  | equired for Title and Re<br>CLASSCODE/ISSUEY        |                        | atration Only Tr | county STICK         |                                 | FOR COMPLETE<br>TY STICKER #(1)        |                      |                            | Ici                   | LASS CODE/                 | SSUF YRO  | EXPIRATION DATE   | F (1)(2)(3) |
| U661961 8020/1994   |   |                        |                  |                      |                                 | • • • • •                              | (2)                  | *PLATE #(TRADE IN)(2)      |                       | SE ISS SSERIOUSE IND       |           | PERMANENT   |             |
| TDR STICKER #(4)  | TEMP OPERATOR                                       |                        | # OF SEAT        | S(5) ZONE(CO         | UNTY NAME)                      | (6)                                    | USDOT / REG          | SISTRANT #(                | 7)                    |                            | N         | MOTOR CARRIER #(8)  |             |
|   |   |                        |                  |                      |                                 |  |                      |                            |                       |                            |           |   |             |
| LIEN INFORMATION (If her  |   |                        |                  |                      |                                 |  |                      |                            |                       |                            |           |   | 100         |
|   | IENHOLDER   |                        |                  |                      |                                 |  |                      |                            |                       |                            |           | LIEN D  |             |
| SUNTRUST BANK   |   |                        |                  |                      |                                 |  |                      | STATE                      |                       | 01/13/2016                 |           |   |             |
| 120 E BALTIMORE ST 25 FL BALTIMORE  |   |                        |                  |                      |                                 |  | MD                   |                            | ZIP CODE<br>21202     |                            |           |   |             |
| LIEN CODE SECONO  | D LIENHOLDER  |                        |                  |                      |                                 |  |                      | Jeen Madden                |                       |                            |           | LIEN D  | ATE         |
|   |   |                        |                  |                      |                                 |  |                      |                            |                       |                            |           |   |             |
| STREET  |   |                        |                  |                      | CITY                            |  |                      |                            |                       | STATE                      |           | ZIP CODE  |             |
|   |   |                        | PER S            | F                    |                                 |  |                      |                            | 400                   |                            | N. Carlo  |   | Micke       |
| *LESSEE / REGISTRANT IN<br>NAME   | NFORMATION(OWNE                                     | R OF PLATE)            | LE               | GAL STATUS L         | NAME                            | NAME                                   | MAO L                | ILU 🗀                      |                       |                            |           | Carlo |             |
|   |   |                        |                  |                      |                                 |  |                      |                            |                       |                            |           |   |             |
| ADDRESS   |   |                        |                  |                      | CITY                            |  |                      |                            |                       | STA                        | ATE       | ZIP CODE  |             |
| VEHICLE COST / TAX INFO   | ORMATION *(required                                 | for Title & Registra   | tion Transaction | ns)                  |                                 | 103081                                 |                      | 6486                       |                       |                            |           |   |             |
| SALE PRICE  |   | ALLOWANCE              |                  |                      | BLE AMOUNT                      |  | SALESTA              | X PAID                     |                       |                            | *TAX EX   | EMPTION REASON / SALE   | S TAX#      |
| DEALER NAME   |   |                        | 1                | DEALER ADDRESS       |                                 |  |                      |                            |                       |                            |           | DEALER #  |             |
|   |   |                        |                  |                      |                                 |  |                      |                            |                       |                            |           |   |             |
| Required for Duplicate Title  | e - T.C.A. 55-3-115 (su                             | bmit lilegible or alte | ered Certificate | of Title)            |                                 |  |                      |                            |                       |                            |           |   |             |
| LOST  | STOL  | EN                     | MUTI             | LATED                | RT                              | N'D DUE TO NO                          | DELIEVERY            |                            | ALTERE                | ĒD                         |           | ILLEGIBLE   |             |
| Inder penalties of perjury, I<br>or its assignees to determine                        | hereby certify all inform                           | nation provided is t   | rue and correct  | to the best of my kn | owledge, and a                  | scknowledge that                       | it is not the respon | sibility of the            | Motor Ve              | hicle Division             |           |   |             |
| SIGNATURE OF CERTIFIE   |   | formation provided     | by me or on m    |                      |                                 |  | TURE(IF APPLICA      |                            |                       |                            | DA        | TE  |             |
|   |   |                        |                  |                      |                                 |  |                      |                            |                       |                            |           | 01/28/201   | 6           |
| NVOICE NUMBER   | COUNTY NAME   | TO1:                   |                  | CONUMBER             | DATE OF A                       |  |                      |                            |                       |                            |           | LES(COUNTY CLERK)   |             |
| 16028 @<br>OFFICE USE ONLY  | HAMIL   |                        |                  | 33                   | 01                              | /28/2016                               |                      |                            |                       | OWLES<br>ted certifies t   |           | s a valid registration)   | KAR46       |
| REGISTRATION FEE 79.75  | CREDIT  | LE                     | ASE FEE          | TRANS FEE            | CLE                             | RK FEE                                 | SUANCE FEE           | LIEN FEE                   | 7 <u>23.</u>          | TITLE FEE                  | TO        | .00   |             |
| COMPUTATION OF  | SALES OR USE  | TAX SAT                | AX II            | LOCAL TAX A          | DDITIONAL TA                    | AX C                                   | 12.00                | 1                          | .00                   | WHEEL TAX                  |           | TY STICKER FEE  |             |
| ☐ SALES TAX ☐ USE   |   |                        |                  |                      |                                 |  | 14                   |                            |                       |                            |           |   |             |
| *SERVICE OPT FEE  | ORGAN DONOR POSTAGE VER ID / RESIDENCY VERIFICATION |                        |                  |                      |                                 |  |                      | ION                        |                       |                            |           | 108.25  |             |