



TENNESSEE DEPARTMENT OF REVENUE
VEHICLE TAXPAYER SERVICES DIVISION
MULTI-PURPOSE APPLICATION
OFFICIAL VEHICLE REGISTRATION



City Stickers:

| | | |
|---|--------------------------------|--|
| NEW OR CURRENT TITLE NUMBER 13300442739 | TRANSACTION CODE N01 | REGISTRATION ONLY NUMBER STATE |
|---|--------------------------------|--|

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|--|------------------------------------|--|------------------------------------|
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) 5 MAO N ILU N | | | |
| LAST NAME BOWMAN SALES AND EQUIPMENT INC | | FIRST NAME STATE | MIDDLE INITIAL ZIP CODE |
| ADDRESS 1 (MAILING) 10233 GOVERNOR LANE BLVD | | ADDRESS 2 (PHYSICAL) | |
| CITY WILLIAMSPORT | | STATE MD | ZIP CODE 21795-4029 |
| CITY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION HAMILTON 033 | PURCHASE DATE 07/16/2020 | *LEASED <input type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/> <small>SEE REVERSE SIDE FOR INSTRUCTIONS</small> | TELEPHONE # 800 635 6733 |
| *PLACARD/HEARING IMPAIRED CLS/YR | | *INSURANCE POLICY # | |

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|---|------------------------------------|------------------------|-------------------------|-------------------------------|---------------------------|---|--|------------------|
| VEHICLE INFORMATION | | | | | | | | |
| VIN 3H3V532C0MR097354 | MAKE HYTR | MODEL 3H3 | YEAR 2021 | BODY SE | TITLE BRAND - translation | CODE N | TYPE OF FUEL - translation Other | CODE 9 |
| SURRENDERED TITLE # MSO | STATE CA | PREVIOUS STATES TITLED | VEHICLE USE F | VEHICLE TYPE S | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8) INDICATOR OVER 10 YRS / 16,000 LBS (1) (List one) IN EXCESS OF MECHANICAL LIMITS (9) | | CODE 1 |
| COLOR CODE (enter appropriate code)* UPPER O | MOBILE HOME LGTH WOTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | | COMPANY VEHICLE # | | |

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|--|---|-----------------|----------------------|-------------------------|-----------------------|------------------------|---|
| PLATE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS | | | | | | | |
| PLATE #(1) 129899T | CLASSCODE/ISSUEYR(1)(3) 8020/1994 | VALIDATION #(1) | COUNTY STICKER #(1) | CITY STICKER #(1)(2) | *PLATE #(TRADE IN)(2) | CLASS CODE/ISSUE YR(2) | EXPIRATION DATE (1)(2)(3) PERMANENT |
| TDR STICKER #(4) | TEMP OPERATOR PERMIT #(3) | # OF SEATS(5) | ZONE(COUNTY NAME)(6) | USDOT / REGISTRANT #(7) | MOTOR CARRIER #(8) | | |

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|---|--|--------------------------------|--------------------------|
| LIEN INFORMATION (if lien present) | | | |
| LIEN CODE | FIRST LIENHOLDER SUNTRUST BANK | LIEN DATE 07/16/2020 | |
| STREET 120 E BALTIMORE ST 25 FL | CITY BALTIMORE | STATE MD | ZIP CODE 21202 |
| LIEN CODE | SECOND LIENHOLDER | LIEN DATE | |
| STREET | CITY | STATE | ZIP CODE |

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|---|--|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| *LESSEE / REGISTRANT INFORMATION (OWNER OF PLATE) | | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| NAME | | NAME | | | |
| ADDRESS | | CITY STATE ZIP CODE | | | |

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|--|--------------------|----------------|---------------|-------------------------------------|
| VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions) | | | | |
| SALE PRICE | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
| DEALER NAME | | DEALER ADDRESS | | DEALER # |

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|--|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|
| *Required for Duplicate Title - T.C.A. 55-3-115 (submit illegible or altered Certificate of Title) | | | | | |
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |

Under penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division or its assignees to determine the accuracy of the information provided by me or on my behalf.

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| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE 07/24/2020 |
|------------------------------|--|---------------------------|

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|---|--------------------------------|------------------------|--|--|--|
| INVOICE NUMBER 20206 @ | COUNTY NAME HAMILTON | CO NUMBER 33 | DATE OF APPLICATION 07/24/2020 | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) W.F. (BILL) KNOWLES HCM27 | |
| OFFICE USE ONLY | | | | | |
| REGISTRATION FEE 100.25 | ELECTRIC VEHICLE FEE | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE |
| EMISSION: Trailer | | | (total fees collected indicated certifies this form as a valid registration) | | |
| COMPUTATION OF <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | | | ISSUANCE FEE 12.00 | LIEN FEE 11.00 | TITLE FEE 5.50 |
| *SERVICE OPT FEE | | | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY STICKER FEE |
| ORGAN DONOR | | | POSTAGE | VIN PLATE FEE .00 | *TOTAL FEES COLLECTED 128.75 |